



MAUNDY THURSDAY:
Holy Eucharist with Foot-Washing and Stripping of the Altar

April 6, 2023

Grace Episcopal Church

Nyack, NY

Jeff McDowell and Emily Nevill, *Wardens*
Brandon N. Beachamp, *Organist and Choirmaster*
The Rev. Dr. Dustin Trowbridge, *Rector*

7:30 p.m.

The Holy Eucharist with Foot Washing and Stripping of the Altar

The Word of God

Voluntary “Le Banquet Celeste”

Olivier Messiaen (1908-1992)

Opening Hymn # 446 (*The Hymnal* 1982)
(All standing, as able.)

Praise to the Holiest in the height

The people standing, the Presider says

Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

The Presider may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Lord, have mercy #S 96 (*The front of The Hymnal* 1982)

Kyrie eleison

Lord, have mer-cy. Lord, - have mer-cy. Christ, have mer-cy.
Christ have mer-cy. Lord, have mer - cy. Lord have
mer - cy. Lord, have mer - cy, have mer - - cy.

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The Lessons

The people sit for the lessons.

The Old Testament Lesson

Exodus 12:1-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the pass-over of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

After the Reading, the Reader may say
The Word of the Lord.

People **Thanks be to God.**

Psalm 116: 1, 10-17

from *Gradual Psalter*

(The congregation
is invited to join in
the following refrain:)

REFRAIN

I will walk in the pres-ence of the Lord
in the land of the liv-ing.

- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD. (*refrain*)
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants. (*refrain*)
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD. (*refrain*)
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem. (*refrain*)

The Epistle

1 Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he

took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

After the Reading, the Reader may say
The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn # 315 (*The Hymnal 1982*)

Thou, who at thy first Eucharist didst pray

The Gospel

John 13:1-17, 31b-35

All standing as able, the Presider reads the Gospel, first saying
The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Dr. Dustin Trowbridge

The Ceremony of the Washing of Feet

All may remain seated.

Presider Fellow servants of our Lord Jesus Christ: ...
(from *The Book of Occasional Services*)

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

People **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Presider I give you a new commandment: Love one another as I have loved you.

People **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Presider By this shall the world know that you are my disciples: That you have love for one another.

All are encouraged to come forward for the foot washing. During the foot washing will be sung:

ANTHEM

*Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor.
Exultemus, et in ipso iucundemur. Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.*

Where charity and love are, God is there. Christ's love has gathered us into one.
Let us rejoice and be pleased in Him. Let us fear, and let us love the living God.
And may we love each other with a sincere heart.

Music: Ola Gjeilo (b. 1978)

ANTIPHON

Antiphon

Peace is my last gift to you, my own peace
I now leave with you; peace which the
world can-not give I give to you.

Verse

I give you a new com - mand - ment:
Love one another as I have loved you. [Ant.]

HYMN # 602 (*The Hymnal* 1982)

Kneels at the feet of his friends

MEDITATION Variation on "Ubi Caritas" (Jacob Nevill, saxophone) Gerald Near (b. 1942)

ANTIPHON

Antiphon

By this shall the world know that you are my
dis - ci - ples: That you have love for one an - o - ther.
This said Je - sus to his dis - ci - ples: [Ant.]

The Prayers of the People

Form V (*The Book of Common Prayer*, p. 389)

The Leader

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Here and after every petition the People respond:

Lord, have mercy.

(The Leader continues with the petitions....)

...Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Silence

The Presider adds the following Doxology

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

The Confession

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand. The Presider says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

The Presider may begin the Offertory with an Offertory Sentence

The People's offerings are collected during the Anthem, and brought to the Altar during the Presentation Hymn.

Offertory Anthem (Sung by the Choir)

Drop, drop, slow tears, and bathe those beautiful feet, which brought from heaven the news and Prince of Peace. Cease not, wet eyes, his mercies to entreat; to cry for vengeance sin doth never cease. In your deep floods drown all my faults and fears; nor let his eye see sin, but through my tears.

Music: Orlando Gibbons; arr. Blackwell

Presentation Hymn # 734 (The WLP Hymnal)

You laid aside your rightful reputation

(All standing,
as able.)

1. You laid a - side your right - ful rep - u - ta - tion
2. You touched the lep - er, ate with those re - ject - ed,
3. Help us to fol - low, Je - sus, where you lead us
4. Draw us to you and with your love trans - form us:

and gave no heed to what the world might say;
re - ceived the wor - ship of a wo - man's tears;
to love, to serve, our own lives lay - ing down;
the love we've seen, the love we've touched and known;

served as a slave and laid a - side your gar - ments
You shed the pride that keeps us from the free - dom
to walk your way of hum - ble, cost - ly ser - vice,
en - large our hearts and with com - pas - sion fill us

to wash the feet of those who walked your way.
to love our neigh - bor, lay - ing down our fears.
a cross its end, a ring of thorns its crown.
to love, to serve, to fol - low you a - lone.

The Great Thanksgiving

Eucharistic Prayer A

The Presider faces the People and sings:

The musical notation consists of four staves. The first two staves are for the Celebrant and the People, respectively, with lyrics: "The Lord be with you. And al - so with you." The third staff is for the Celebrant with lyrics: "Lift up your hearts. We lift them to the Lord." The fourth staff is for the People with lyrics: "Let us give thanks to the Lord our God. It is right to give him thanks and praise." The music is in a simple, melodic style with a key signature of one flat and a common time signature.

Then, facing the Holy Table, the Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high on the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus #S 122 Presider and People

Holy, holy, holy Lord

The musical notation is for the Sanctus #S 122, featuring a single melodic line. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The music is in a simple, melodic style with a key signature of one flat and a common time signature.

The people stand or kneel. The Presider continues the prayer

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

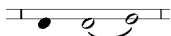
Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.


A-men.

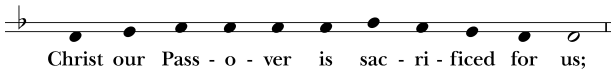
And now, as our Savior Christ has taught us, we are bold to say,

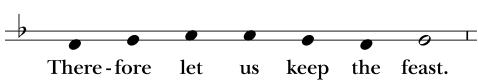
People and Presider

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into temptation,
but deliver us from evil. For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

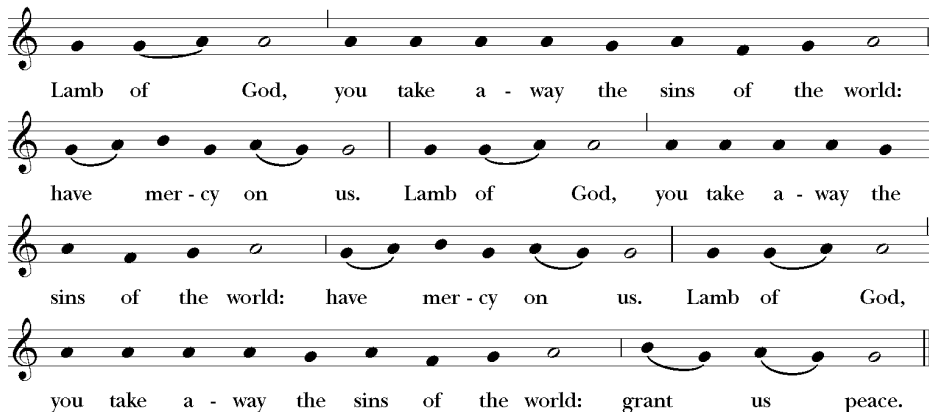
The Presider breaks the consecrated Bread. A period of silence is kept.

Presider: 
Christ our Pass - o - ver is sac - ri - ficed for us;

People: 
There-fore let us keep the feast.

Fraction Anthem #S 160

Lamb of God



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Facing the people, the Presider says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him your hearts by faith, with thanksgiving.

*All baptized Christians are invited to come forward to the Altar rail for Communion.
To receive a priestly blessing instead, come forward and cross your arms over your chest.*

Communion Hymn #329 (*The Hymnal 1982*)

Now, my tongue, the mystery telling

The Presider then says

Let us pray.

Presider and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Solemn Prayer over the People

Presider

Bow down before the Lord.

The People kneel, as they are able, and the Presider continues.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

The Stripping of the Altar

During the stripping of the Altar, the Reserved Sacrament is removed to the Altar of Repose in the Chapel. The Sanctuary is emptied of all appointments, linens, and paraments, and the Altar is cleansed, while the Choir sings Psalm 22:

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 "He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water; all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.

- 16 Packs of dogs close me in, and gangs of evildoers circle around me; *
they pierce my hands and my feet; I can count all my bones.
- 17 They stare and gloat over me; *
they divide my garments among them; they cast lots for my clothing.
- 18 Be not far away, O LORD; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the LORD, you that fear God; Stand in awe of the LORD, O offspring of Israel;
All you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him; my descendants shall serve him; *
they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

Following the Stripping of the Altar, the congregation leaves in silence.

CONTINUING HOLY WEEK SCHEDULE—THE TRIDUUM:

Good Friday, April 7

Noon: Liturgy of the Day with Congregational Passion Reading,
Veneration of the Cross, and Communion from the Reserved Sacrament
3:00pm: Stations of the Cross

Holy Saturday, April 8

8:00am: Holy Saturday Prayers (in the Church)
7:30pm The Great Vigil of Easter
followed by a reception in Memorial Hall

Easter Sunday, April 9

8:00am: Holy Eucharist, Rite I
9:30am: Festive Holy Eucharist (Family Worship)
11:00am: Festal Choral Holy Eucharist