



# The Sunday of the Resurrection: Easter Day

Jeff McDowell and Emily Nevill, *Wardens*    Brandon N. Beachamp, *Organist and Choirmaster*

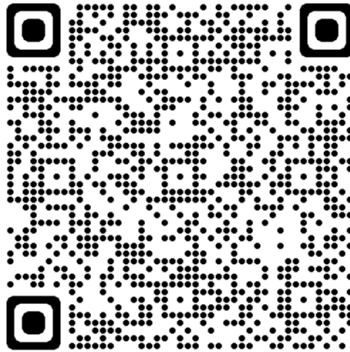
The Rev. Dr. Dustin Trowbridge, *Rector*

April 9, 2023  
Grace Episcopal Church  
Nyack, NY

11:00 a.m.

## A HEARTY WELCOME TO ONE AND ALL!

We at Grace Church are delighted to celebrate the Feast of the Resurrection of our Lord Jesus Christ with you on this glorious day! We are especially honored and blessed to welcome visitors and newcomers here to this beloved church today. Visitors in need of a pastoral call or who are interested in learning more about our parish and Church are invited to fill out a **Visitor Card**, located in each pew, and drop it into the offering plates or hand it to an usher, and you will received a follow-up from our priest right away. You may also complete our online Visitor Form by scanning the code below with your cell phone camera.



**Restrooms** are located in the hallway near the church office. Please exit the church through the door at the end of the aisle on your left (near the pulpit), continue on ahead into the hallway, turn right, and proceed down the hall to the church office. The restrooms will be on your right.

Visitor Information and copies of our newsletter can be found near the church entrance.

*Please remember to silence your cell phones for the duration of our service, and thank you for being mindful of the social distancing wishes of your fellow worshippers.*

# EASTER MEMORIALS

Mr. & Mrs. C. T. Henson	Leigh Holt	Jeanine Jean-Gilles
John W. & Julia E. Caldwell	Elizabeth Smith	Lissa Jean-Gilles
Helen F. Thayer	Doris Weber	Philippe Salomon
Bradford M. & Lulu Johnson	Kelsey Graham	Mary Frances Wanamaker
Deceased Members of the Friendly Society	Linda Chisholm	Carter F. Murdock
The Rev. Franklin Babbitt (honorary)	Peter Foley	Harry A. Chalke
Mr. & Mrs. William H. Smith & children	Wayne H. Phelan	George & Clara Lawrence
William & Edith Jeanette Lang	Marjorie & Nicholas Weber	Roy E. & Mabel Kepler
Dr. & Mrs. Toms & Son Allan	Evelyn & Edward Rockwell	Anne Marie Reider
Sallie & Fred Schuchardt	Jane & Erminio Federico	Hilda DeLoatch Family
Katherine S. Minor	William Weber	Homer Wanamaker
The Sippell Family	John Peter Federico	Steven Wanamaker
Arthur Hungerford Mann	Frederick Drummond	Lia Wanamaker
Ethel Livingston Mann	Robert Fuchs	Elizabeth "Betsy" Growney
Halliday & Cambetti Families	GySgt Robert Lee Gilbert II	Florence Growney
James P. Kilby	Thomas Blaydes	E. Michael Growney
Katharine Schuchardt	Michael Johnston	Maggie & Joe Cox
Alice Zanerra	Judy D'Errico	Toujours, Remy, Simone
Glyndora B. Campbell	Vivian D'Errico	Clifford, Betty, Margo & Susan Barraclough
Raymond F. Campbell	Arthur D'Errico	Charles, Mary, & Michael Cross
Virginia Parkhurst	Marian Gemmill	Jean & Donald Dixon
Dorothea & William H. Hope	Huber Gemmill	Kathleen Mary Stroh
Dr. & Mrs. John G. Stater	Teresa Hawley	Susie, Jackson
Mr. & Mrs. William J. Hope	Robert Hawley	David & Ella Ruffin
Peter Mascioli	Gloria A. Hill	Paul & Leona Ruffin
Helen P. & Rocco P. Scalici	Hal Parker	Drs. Benjamin & Travis Jackson
Joseph & Helen Pribyl	Frank, Margaret, John & Kevin Hyland	In honor of Ernest Shonekan
Viola Pribyl	Phyllis, Max & Stuart Weng	Ruth & Paul Cochran
Kelsey D. Graham	Serafina Pfenning	Mary & Richard Spence
Eugenia A. Duryea	John & Mary Gerbino	Kathleen Lubeck-Steen
Evelyn Lombardi & Jeanette Matthews	Winnie Johnson	Connie Lubeck
Meg Engel	Ruth & Buddy Mock	Hannah Dodson
Violet Engel	Bob Mock	Andrew Dutterer
The Mock Family	Ruth & George Fee, Jr.	Geoffrey & Doris Harries
The Fee Family	George Fee III	Edward & Inez Webster
Robert T & Daris Larison	Ralph Hinsch	Jacob Friesen
Roderick E. Bohr	Wm & Katharine Fulmor	Chad Monaco
Una Theis	Charlie & Philip Fulmor	Dotty & Ken Larson
Albert N. Alfieri	Caroline & Philip Babcock	Peggy, Jim & Jimmy McGuinness
Claire Olivo Wilson	Juliana Frank	Carol McGuinness Geier
Claire Olivo	People of the Ukraine	Steve & Helen Christos
Tom Olivo	John & Julia Bergen	Harry & Mildred Larson
Mark Olivo	Richard & William Bergen	Pamela Pilgrim Brock
May Thompson	Varrasso Family	Welles Crowther
Sam Meo	Chella Family	Jefferson Crowther
Richie Souter	Nancy Poznick	Bosley Crowther III
Tom Valentine	Pullen-Bee Family	Jane & Frank Remy
Gertrude Hall	Sam Monroe	Florence & Bosley Crowther
Jeff Bartlett	Debbie Laliberte	Jessica Charbonneau
Brian-Paul Thomas	Sister Diana	Paul Streichert
Charles (Buddy) Cleveland	Kenneth & Bernice Caulk	In Thanksgiving for Grace Church
	Arnold Caulk	
	Arthur Banks	

**VOLUNTARIES**

*Music for Brass*

Brass Ensemble: John Fedchock, Jen Hinkle, Hugo Moreno, Ray Riccomini, Anne Scharer  
Timpani: Theo Kalatzis

# The Word of God

**PROCESSIONAL  
HYMN 207**

*Easter Hymn*

*(Please Stand, as able)*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

# EASTER ACCLAMATION

*Celebrant*  
Al - le - lu - ia. Christ is ris - en.

*People*  
The Lord is risen indeed. Al - le - lu - ia.

*Presider:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# GLORIA

*William Mathias*

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of  
God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS *(Please be seated)*

### THE FIRST LESSON

Acts 10:34-43


Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

### PSALM 118: 14-17; 22, 23 *(Refrain is sung by all; the choir sings the verses.)*

Setting: F. Burgomaster

*(refrain)*   
On this day the Lord has act - ed, we will re - joice and be glad in it.

- 14 The LORD is my strength and my song, \*  
and he has become my salvation.
- 15 There is a sound of exultation and victory \*  
in the tents of the righteous: *(refrain)*
- 16 "The right hand of the LORD has triumphed! \*  
the right hand is exalted!
- 17 I shall not die, but live, \*  
and declare the works of the LORD. *(refrain)*
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the LORD'S doing, \*  
and it is marvelous in our eyes. *(refrain)*

**THE SECOND LESSON**

Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

**GRADUAL  
HYMN 208**

*Victory*

*(Please stand,  
as able)*

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.* ⌞

1 The strife is o'er, the bat - tle done, the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 \*3 The three sad days are quick - ly sped, he ris - es  
 4 He closed the yawn - ing gates of hell, the bars from  
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.* ⌞

*Presider:* The Holy Gospel of our Lord Jesus Christ according to John.  
*People:* **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Presider:* The Gospel of the Lord.  
*People:* **Praise to you, Lord Christ.**

**SERMON**

*The Rev. Dr. Dustin Trowbridge (*

*Please be seated.)*

**THE RENEWAL OF BAPTISMAL VOWS (All Stand.)**

*Presider:* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People:* **I do.**

*Presider:* Do you believe in God the Father?

*People:* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider:* Do you believe in Jesus Christ, the Son of God?

*People:* **I believe in Jesus Christ, his only Son, our Lord.  
 He was conceived by the power of the Holy Spirit and born of the Virgin Mary.  
 He suffered under Pontius Pilate, was crucified, died, and was buried.  
 He descended to the dead. On the third day he rose again.  
 He ascended into heaven, and is seated at the right hand of the Father.  
 He will come again to judge the living and the dead.**

*Presider:* Do you believe in God the Holy Spirit?

*People:* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints,  
 the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Presider:* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People:* **I will, with God's help.**

*Presider:* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?



*People :* **I will, with God's help.**

*Presider:* Will you proclaim by word and example the Good News of God in Christ?

*People:* **I will, with God's help.**

*Presider:* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People:* **I will, with God's help.**

*Presider:* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People :* **I will, with God's help.**

*Presider:* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

## **THE ASPERGING OF THE CONGREGATION**

*The People are sprinkled with Baptismal Water, in celebration of their renewed vows.*

### **PRAYERS OF THE PEOPLE** *(Leader and people pray responsively.)*

*Leader:* Gracious God, we pray for your holy Catholic Church;

*People:* **That we all may be one.**

*Leader:* Grant that every member of the Church may truly and humbly serve you;

*People:* **That your Name may be glorified by all people.**

*Leader:* We pray for Michael our Presiding Bishop, for Andrew, Allen, and Mary, our bishops, and for all bishops, priests, deacons and lay ministers;

*People:* **That we may be faithful ministers of your Word and Sacraments.**

*Leader:* We pray for all who govern and hold authority in the nations of the world;

*People* **That there may be justice and peace on the earth.**

*Leader:* Give us grace to do your will in all that we undertake;

*People:* **That our works may find favor in your sight.**

*Leader:* Remembering those who are sick; have compassion for those who suffer from any grief or trouble;

*People:* **That they may be delivered from their distress.**

*Leader:* Remembering those for whom the flowers are offered; give to the departed eternal rest;

*People:* **Let light perpetual shine upon them.**

*Leader:* We praise you for your saints who have entered into joy;

*People:* **May we also come to share in your heavenly kingdom.**

*Leader:* Let us pray for our own needs and those of others.

*(People are encouraged to add their own petitions, either silently or aloud.)*

*(Silence is kept. Then the Presider adds a concluding Collect.)*

## **THE PEACE**

*Presider:* The peace of the Lord be always with you.

*People:* **And also with you.**

*(The people are encouraged to exchange the greetings of peace with all around them.)*

## **ANNOUNCEMENTS** *(Please be seated.)*

# THE HOLY COMMUNION

The Presider may begin the Offertory with an Offertory Sentence

The People's offerings are collected during the Anthem, and brought to the Altar during the Presentation Hymn.

## AT THE OFFERTORY

Splendor and honor and kingly power are yours by right, O Lord our God, for you created everything that is, and by your will they were created, and have their being. Splendor and honor and kingly power are yours by right, O Lord our God. And yours by right, O Lamb that was slain, for with your blood you have redeemed for God, from every family, language, people, and nation, a kingdom of priests to serve our God. And so, to him who sits upon the throne, and to Christ the Lamb, be worship and praise, dominion and splendor forever, and forevermore. Alleluia!

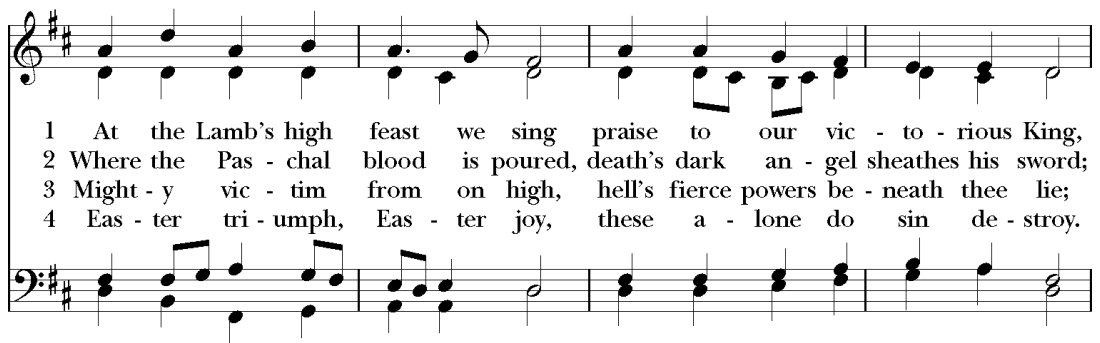
Music: Gerre Hancock

Text: Revelation 4:11; 5:9-10, 13

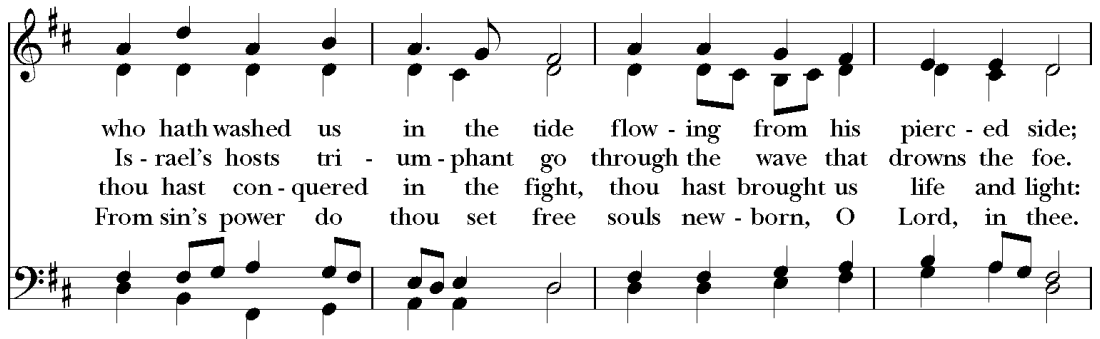
## PRESENTATION HYMN 174

Salzburg

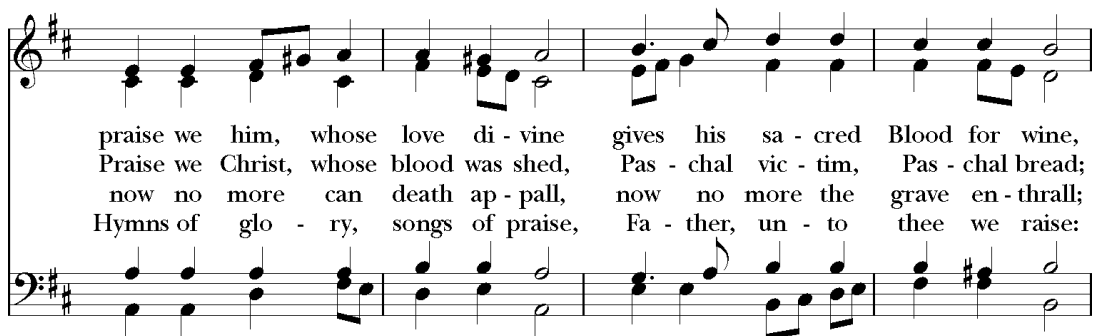
(All standing, as able.)




1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;  
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
thou hast con - quered in the fight, thou hast brought us life and light:  
From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,  
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
now no more can death ap - pall, now no more the grave en - thrall;  
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
with sin - cer - i - ty and love eat we man - na from a - bove.  
thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

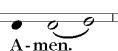


*All:* Christ has died. Christ is risen. Christ will come again.

*Presider:* We celebrate the memorial of our redemption O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say:

## THE LORD'S PRAYER

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

*(The Presider breaks the consecrated Host and a period of silence is kept. All then sing:)*

*Cantor*  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
*All*  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
*Cantor*  
Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us  
*All*  
keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

# THE COMMUNION OF THE PEOPLE

All baptized Christians are invited to come forward to the Altar rail for Communion.  
 To receive a priestly blessing instead, come forward and cross your arms across your chest.  
 Gluten-free communion hosts are available by request.  
 If you need Communion brought to you in your pew, please let an usher know.

## COMMUNION ANTHEM *(Sung by the Choir)*

Now the green blade riseth, from the buried grain,  
 Wheat that in dark earth many days has lain;  
 Love lives again, that with the dead has been:  
 Love is come again, like wheat that springeth green.

Forth he came at Easter, like the risen grain,  
 He that for three days in the grave had lain;  
 Quick from the dead my risen Lord is seen:  
 Love is come again, like wheat that springeth green.

In the grave they laid him, Love whom men had slain,  
 Thinking that never he would wake again,  
 Laid in the earth like grain that sleeps unseen:  
 Love is come again, like wheat that springeth green.

When our hearts are wintry, grieving, or in pain,  
 Thy touch can call us back to life again,  
 Fields of our hearts that dead and bare have been:  
 Love is come again, like wheat that springeth green.

Arr. Simon Lindley

## COMMUNION HYMN 306

*Sursum Corda*

1 Come, ris - en Lord, and deign to be our guest;  
 2 We meet, as in that up - per room they met;  
 3 One bo - dy we, one Bo - dy who par - take,  
 4 One with each o - ther, Lord, for one in thee,

may, let us be thy guests; the feast is thine;  
 thou at the ta - ble, bless - ing, yet dost stand;  
 one Church u - ni - ted in com - mun - ion blest;  
 who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest  
 "This is my Bo - dy"; so thou giv - est yet:  
 one Name we bear, one Bread of life we break,  
 then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.  
 faith still re - ceives the cup as from thy hand.  
 with all thy saints on earth and saints at rest.  
 be known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt. By permission of Oxford University Press. Music: *Sursum Corda*, Alfred Morton Smith (1879-1971). Copyright © 1941, Mrs. Alfred M. Smith.

**COMMUNION  
HYMN  
190**

*Fisk of Gloucester*

1 Lift your voice re - joic - ing, Ma - ry, Christ has  
 2 Raise your wea - ry eye - lids, Ma - ry, see him  
 3 Life is yours for ev - er, Ma - ry, for your

ris - en from the tomb; on the cross a suf - fer - ing  
 liv - ing ev - er - more; see his coun - te - nance, how  
 light is come once more and the strength of death is

vic - tim, now as vic - tor he is come. Whom your  
 gra - cious, see the wounds for you he bore. All the  
 bro - ken; now your songs of joy out - pour. End - ed

tears in death were mourn - ing, wel - come with your smiles re -  
 glo - ry of the morn - ing pales be - fore those wounds re -  
 now the night of sor - row, love has brought the bless - ed

turn - ing. Let your al - le - lu - ias rise!  
 deem - ing. Let your al - le - lu - ias rise!  
 mo - rrow. Let your al - le - lu - ias rise!

**THE POSTCOMMUNION PRAYER** *(All standing, as able.)*

*Presider:* Let us pray.

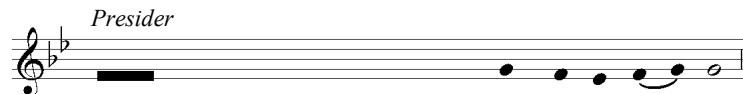
*All:* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, To love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**THE EASTER BLESSING**


*Presider:* The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

# THE DISMISSAL

*Presider*




Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.

*People*



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

# RECESSIONAL HYMN 210


*Ellacombe*




1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
2 Our hearts be pure from e - vil, that we may see a - right  
3 Now let the heavens be joy - ful, let earth her song be - gin,



the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
the Lord in rays e - ter - nal of re - sur - rec - tion light;  
the round world keep high tri - umph, and all that is there - in;



From death to life e - ter - nal, from earth un - to the sky,  
and, lis - tening to his ac - cents, may hear so calm and plain  
let all things seen and un - seen their notes to - geth - er blend,



our Christ hath brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
for Christ the Lord is ris - en, our joy that hath no end.

# VOLUNTARY "The Great Gate of Kiev"

Modest Mussorgsky, arr. Douglas Haislip

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**Sunday Worship:**

Holy Eucharist, Rite I, 8am

Family Holy Eucharist, 9:30am

Choral Holy Eucharist, 11am

**Church School: 10:15am**

