

# GRACE EPISCOPAL CHURCH

The Rev. Dr. Dustin Trowbridge, *Rector* Brandon Beachamp, *Organist & Choirmaster*  
130 First Avenue, Nyack, NY 10960 www.gracechurchnyack.org 845.358.1297

## THE HOLY EUCHARIST: Rite Two

The Second Sunday of Easter— April 16, 2023—11:00am

**VOLUNTARY** “Christ lag in Todesbanden”

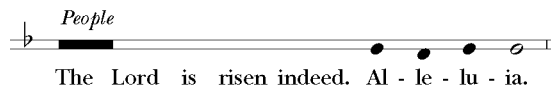
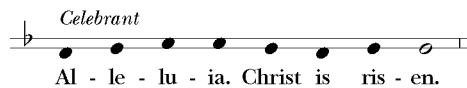
Johann Pachelbel

### THE WORD OF GOD

**HYMN IN PROCESSION # 192** (*in The Hymnal 1982*) This joyful Eastertide  
(*All Stand as able*)

*Vruechten*

### EASTER ACCLAMATION



*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### GLORIA

*W. Matthias*

1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4.you  
take a-way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

**COLLECT OF THE DAY**

Celebrant: The Lord be with you.  
 People: **And also with you.**  
 Celebrant: Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**THE LESSONS** *(Please be seated)*

**THE FIRST READING**

Acts 2:14a,22-32

Peter, standing with the eleven, raised his voice and addressed the multitude, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know-- this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' "Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

Lector: The Word of the Lord.  
 People: **Thanks be to God.**

**PSALM 16** (*Sung by the Cantor*)

- 1 Protect me, O God, for I take refuge in you; \*  
I have said to the LORD, "You are my Lord, my good above all other."
- 2 All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people. \
- 3 But those who run after other gods \*  
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.
- 5 O LORD, YOU are my portion and my cup; \*  
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.
- 7 I will bless the LORD who gives me counsel; \*  
my heart teaches me, night after night.
- 8 I have set the LORD always before me; \*  
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.
- 11 You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

**THE SECOND READING**

1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Lector: The Word of the Lord.

People: **Thanks be to God.**

**GRADUAL HYMN #209** (*in The Hymnal 1982*) We walk by faith and not by sight  
(*Standing as able*)

*St. Botolph*

## THE GOSPEL

John 20:19-31

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

When it was evening on the day of Resurrection, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained. But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON *The Rev. Dr. Dustin Trowbridge (Please be seated)*

THE NICENE CREED *(All Stand)*

All: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**  
**For us and for our salvation he came down from heaven:**  
**by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**  
**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**  
**On the third day he rose again, in accordance with the Scriptures;**  
**he ascended into heaven, and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.**  
**With the Father and the Son he is worshiped and glorified.**  
**He has spoken through the Prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

Subdeacon: Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for ourselves and for our ministries; for our rector, Dustin, our postulant to the diaconate, Lainie, our vestry, lay leadership, and all of our parish family. Lord, you have called us to serve you. *Silence* Lord, in your mercy

People: **Hear our prayer.**

Subdeacon: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Lord, in your mercy

People: **Hear our prayer.**

Subdeacon: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy

People: **Hear our prayer.**

Subdeacon: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence.*

Lord, in your mercy

**People: Hear our prayer.**

Subdeacon: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We remember especially all who have suffered from the impacts of the COVID 19 pandemic; those who have died and those exposed or isolated by this disease. *Silence*

Lord, in your mercy

**People: Hear our prayer.**

Subdeacon: We commend to your mercy all who have died, remembering especially all who have died in the service of our country, victims of gun violence, and Jane McBride, Joseph & Marion Coughlin, and George & Miriam Nikola, in whose memory the flowers this morning are lovingly offered. May your will for them be fulfilled, and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy

People: **Hear our prayer.**

Celebrant: Let us pause and reflect on our dependence on God and offer silently or aloud our own intercessions or thanksgivings....

*(The Celebrant adds a concluding Collect.)*

## CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor. *Silence may be kept.*

**All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.  
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will and walk in your ways, to the glory of your Name. Amen.**

## ABSOLUTION

Celebrant: Almighty God have mercy on you, forgive you all your sins, through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life.  
**Amen.**

## THE PEACE

Celebrant: The peace of the Lord be always with you. **People: And also with you.**

*(The People are encouraged to exchange the greetings of peace with all around them.)*

## ANNOUNCEMENTS

**PRESENTATION HYMN # 188** *(in The Hymnal 1982)* Love's redeeming work is done  
*(Standing as able)*

*Savannah*

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

*Celebrant*                      *People*  
 The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give him thanks and praise.

**Celebrant:** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

Ho - ly, ho - ly,

*W. Matthias*

ho - ly Lord, God of power and might,

*All:*

heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

**Celebrant:** We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All: We remember his death, We proclaim his resurrection, We await his coming in glory.**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.* And now, as our savior Christ has taught us, we are bold to say:

**THE LORD'S PRAYER**

*All:*

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

*(The Celebrant breaks the consecrated Bread. A period of silence is kept.)*

**FRACTION ANTHEM S-151**

*Martens*

*Cantor*  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
*All*  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
*Cantor*  
Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us  
*All*  
keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant: The Gifts of God for the People of God.

## THE COMMUNION OF THE PEOPLE

COMMUNION HYMN #178 (in *The Hymnal 1982*) Alleluia, alleluia! Give thanks

*Alleluia No. 1*

## THE PRAYER OF THANKSGIVING (All Stand.)

*Celebrant: Let us pray.*

All: **Eternal God, heavenly Father,  
you have graciously accepted us as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food in the Sacrament of his Body and Blood.  
Send us now into the world in peace and grant us strength and courage to love and serve  
you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE EASTER BLESSING

Celebrant: The God of peace, who brought again from the dead our Lord Jesus Christ,  
the great Shepherd of the sheep, through the blood of the everlasting covenant,  
make you perfect in every good work to do his will,  
working in you that which is well-pleasing in his sight;  
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit,  
be among you, and remain with you always. Amen.

## THE DISMISSAL

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

HYMN IN PROCESSION #205 (in *The Hymnal 1982*) Good Christians all, rejoice and sing! *Gelobt sei Gott*

VOLUNTARY Toccata in C Major

Johann Pachelbel