



The Sunday of the Passion: Palm Sunday

April 2, 2023

Grace Episcopal Church
Nyack, NY

Jeff McDowell and Emily Nevill, *Wardens*

Brandon N. Beachamp, *Organist and Choirmaster*

The Rev. Dr. Dustin Trowbridge, *Rector*

11:00 a.m. Holy Eucharist, Rite II

The Holy Eucharist: Rite Two

The Liturgy of the Palms

The People are invited to gather for the Liturgy of the Palms in the Garden.

Presider Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Presider Let us pray.

Assist us mercifully with your help, O Lord God of our Salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality, through Jesus Christ our Lord. Amen.

A Reading from the Gospel according to St. Matthew

21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion, Look, your king is coming to you,
humble, and mounted on a donkey, and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Blessing of the Palms

Presider The Lord be with you.
People **And also with you.**
Presider Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Presider It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Anthem (*sung by the choir*)

J. H. Ossewaarde (1918-2004)

Hosanna to the Son of David: Blessed is he that cometh
in the name of Lord. O King of Israel. Hosanna in the
highest. (Matthew 21:9)

The blessed Palms are now distributed.

The Procession

Presider Let us go forth in peace.
People **In the name of Christ. Amen.**

The People process into the Church via an outdoor route through the courtyard, all holding branches in their hands, singing the following hymn (# 154 The Hymnal 1982):

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
 to whom the lips of chil - dren made sweet ho - san - nas ring.

1	Thou art the King of	Is - ra - el, thou Da - vid's roy - al	Son,
2	The com - pa - ny of	an - gels is prais - ing thee on	high;
3	The peo - ple of the	He - brews with palms be - fore thee	went;
4	To thee be - fore thy	pas - sion they sang their hymns of	praise;
5	Thou didst ac - cept their	prais - es; ac - cept the prayers we	bring,

Repeat Refrain

1	who in the Lord's Name com - est, the	King and Bless - ed	One.
2	and we with all cre - a - tion in	cho - rus make re - ply.	
3	our praise and prayers and an -	them - s be - fore thee we pre - sent.	
4	to thee, now high ex - alt - ed, our	mel - o - dy we raise.	
5	who in all good de - light - est, thou	good and gra - cious	King.

The Processional Station:

Presider Blessed is the King who comes in the name of the Lord.

People Peace in heaven and glory in the highest.

Presider Let us pray.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. Amen.



1 Ride on! ride on in ma - jes - ty! Hark! all the
 2 Ride on! ride on in ma - jes - ty! In low - ly
 3 Ride on! ride on in ma - jes - ty! The an - gel
 4 Ride on! ride on in ma - jes - ty! Thy last and
 5 Ride on! ride on in ma - jes - ty! In low - ly



1 tribes ho - san - na cry; thy hum - ble beast pur - sues his
 2 pomp ride on to die; O Christ, thy tri - umphs now be -
 3 ar - mies of the sky look down with sad and won - dering
 4 fierc - est strife is nigh; the Fa - ther on his sap - phire
 5 pomp ride on to die; bow thy meek head to mor - tal



1 road with palms and scat - tered gar - ments strowed.
 2 gin o'er cap - tive death and con - quered sin.
 3 eyes to see the ap - proach - ing sac - ri - fice.
 4 throne ex - pects his own a - noint - ed Son.
 5 pain, then take, O God, thy power, and reign.

The Word of God

The Collect of the Day

Presider The Lord be with you

People **And also with you.**

Presider Let us pray.

Almighty and everliving God, in your tender love for the human race, you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

A Reading from Isaiah

50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 31:9-16 *(sung by the choir)*

Chant: Henry Smart

- 9 Have mercy on me, O Lord, for I am in trouble;
my eye is consumed with sorrow, and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing;
my strength fails me because of affliction, and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind;
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around;
they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O Lord.
I have said, "You are my God.
- 15 My times are in your hand;
rescue me from the hand of my enemies, and from those who persecute me.
- 16 Make your face to shine upon your servant,
and in your loving-kindness save me."

A Reading from Philippians

2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied him-

self, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn #164 (*The Hymnal 1982*)

Alone thou goest forth, O Lord

1 A - lone thou go - est forth, O Lord, in
 2 Our sins, not thine, thou bear - est, Lord; make
 3 This is earth's dark - est hour, but thou dost
 4 Grant us with thee to suf - fer pain that,

sac - ri - fice to die; is this thy sor - row
 us thy sor - row feel, till through our pit - y
 light and life re - store; then let all praise be
 as we share this hour, thy cross may bring us

nought to us who pass un - heed - ing by?
 and our shame love an - swers love's ap - peal.
 giv - en thee who liv - est ev - er - more.
 to thy joy and re - sur - rec - tion power.

Words: Peter Abelard (1079-1142); tr. F. Bland Tucker (1895-1984) Copyright © The Church Pension Fund. All rights reserved. Used with permission.
 Music: *Bangor*, from *A Compleat Melody or Harmony of Zion*, 1734

The Passion Gospel (*Sung by the Choir*)

The congregation may be seated for the first part of the Gospel

The Sermon

The Rev. Dr. Dustin Trowbridge

The Prayers of the People

Form V (*The Book of Common Prayer, p. 389*)

The Leader

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Here and after every petition the People respond:

Lord, have mercy.

(The Leader continues with the petitions....)

...Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Silence

The Presider adds the following Doxology

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

The Peace

All stand. The Presider says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Parish Announcements

Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The peo-

ple stand or kneel.

The Presider continues the prayer

Presider: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

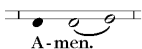
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All: We remember his death, We proclaim his resurrection, We await his coming in glory.

Presider: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in sub-

jection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



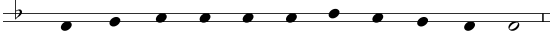
And now, as our savior Christ has taught us, we are bold to say:

The Lord's Prayer

All: Our Father, who art in heaven, hallowed be thy Name,
Thy Kingdom come, thy will be done, on earth as it is in Heaven.
Give us this day our daily bread, and forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.

The Breaking of the Bread

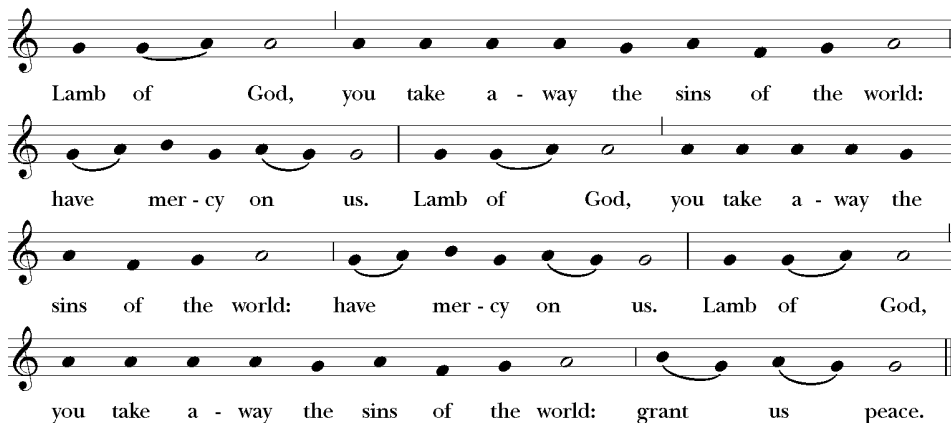
The Presider breaks the consecrated Bread. A period of silence is kept. Then may be sung:

Priest: 
Christ our Pass - o - ver is sac - ri - ficed for us;

People: 
There - fore let us keep the feast.

Fraction Anthem #S 160

Lamb of God



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Facing the people, the Presider says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him your hearts by faith, with thanksgiving.

All baptized Christians are invited to come forward for Communion.

To receive a priestly blessing instead, come forward and cross your arms over your chest.

Communion Hymn # 458 *(in The Hymnal 1982)*

My song is love unknown

The Presider then says

Let us pray.

Presider and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Solemn Prayer over the People

Presider Bow down before the Lord.

The People kneel, as they are able, and the Presider continues.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

The Dismissal

Presider Let us go forth in the name of Christ.

People Thanks be to God.

Closing Hymn # 167 *(in The Hymnal 1982)*

There is a green hill far away