

# GRACE EPISCOPAL CHURCH

The Rev. Dr. Dustin Trowbridge, *Rector* Brandon Beachamp, *Organist & Choirmaster*  
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## THE HOLY EUCHARIST: Rite Two

The Fifth Sunday After Epiphany February 5, 2023—11:00am

**VOLUNTARY** Chorale Prelude on “Deck thyself, my soul, with gladness”

Charles Ore (b. 1936)

### THE WORD OF GOD

#### HYMN IN PROCESSION 543

*Eastview*

*(All Stand)*

1 O Zi - on, tune thy voice, and raise thy hands on  
2 He gilds thy morn - ing face with beams that can - not  
3 In hon - or to his Name re - flect that sa - cred  
4 There on his ho - ly hill a bright - er sun shall

high; tell all the earth thy joys, and boast sal -  
fade; his all - re - splen - dent grace he pours a -  
light; and loud that grace pro - claim, which makes thy  
rise, and with his ra - diance fill those fair - er

va - tion nigh. Cheer - ful in God, a -  
round thy head; the na - tions round thy  
dark - ness bright; pur - sue his praise, till  
pur - er skies; while round his throne ten

rise and shine, while rays di - vine stream all a - broad.  
form shall view, with lus - ter new di - vine - ly crowned.  
sov - ereign love in worlds a - bove the glo - ry raise.  
thou - sand stars in no - bler spheres his in - fluence own.

#### OPENING ACCLAMATION

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* And blessed be his kingdom, now and forever. Amen.

# COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## HYMN OF PRAISE 236

*J. Rutter*

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

*All:*

— for the ra - diance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

*Descant*

5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of

depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, you, 6. Glo - ry to you, Fa - ther, Fa - ther, Son, and Ho - ly Spi - rit; we will Son, and Ho - ly Spi - rit; we will praise you and high-ly ex - alt you Glo-ry to you! high-ly ex - alt you for ev - er.

**COLLECT OF THE DAY**

Celebrant: The Lord be with you.  
 Celebrant: Let us pray.

*People: And also with you.*

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

**THE LESSONS (Please be seated)**

**THE FIRST READING**

Isaiah 58:1-12

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Lector: The Word of the Lord.

*People: Thanks be to God.*

PSALM 112:1-9 (Sung by the Choir)

Chant: David Hurd

- 1 Hallelujah! Happy are they who fear the Lord and have great delight in his commandments!
- 2 Their descendants will be mighty in the land; the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house, and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright; the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending and to manage their affairs with justice.
- 6 For they will never be shaken; the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; their heart is right; they put their trust in the Lord.
- 8 Their heart is established and will not shrink, until they see their desire upon their enemies.
- 9 They have given freely to the poor, and their righteousness stands fast for ever; they will hold up their head with honor.

THE SECOND READING

1 Corinthians 2:1-12

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him" these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Lector: The Word of the Lord.

People: Thanks be to God.

GRADUAL HYMN 601

St. Michael

(Standing)

1 O day of God, draw nigh in beau - ty and in power, come  
 2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the  
 3 Bring jus - tice to our land, that all may dwell se - cure, and  
 4 Bring to our world of strife thy sov - ereign word of peace, that  
 5 O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time - less judg - ment now to match our pres - ent hour.  
 2 qui - et of a stead - fast faith, calm of a call o - beyed.  
 3 fine - ly build for days to come foun - da - tions that en - dure.  
 4 war may haunt the earth no more and des - o - la - tion cease.  
 5 there be light a - gain, and set thy judg - ments in the earth.

## THE GOSPEL

Matthew 5:13-20

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People: Glory to you, Lord Christ.*

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. "Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Celebrant: The Gospel of the Lord.

*People: Praise to you, Lord Christ.*

## THE SERMON *The Rev. Dr. Dustin Trowbridge (Please be seated)*

### THE NICENE CREED *(All Stand)*

*All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again, in accordance with the Scriptures;  
he ascended into heaven, and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.  
  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.*

## PRAYERS OF THE PEOPLE

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

Subdeacon: Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for ourselves and for our ministries; for our rector, Dustin, our postulant to the diaconate, Lainie, our vestry, lay leadership, and all of our parish family. Lord, you have called us to serve you.  
*Silence*

Lord, in your mercy

*People: Hear our prayer.*

Subdeacon: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Lord, in your mercy

*People: Hear our prayer.*

Subdeacon: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy

*People: Hear our prayer.*

Subdeacon: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence.*

Lord, in your mercy

*People: Hear our prayer.*

Subdeacon: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We remember especially all who have suffered from the impacts of the COVID 19 pandemic; those who have died and those exposed or isolated by this disease. *Silence*

Lord, in your mercy

*People: Hear our prayer.*

Subdeacon: We commend to your mercy all who have died, remembering especially all who have died in the service of our country, victims of gun violence, and Bob Mock, Florence Campbell, and Annette Gradnauer Lundgren Taplin, in whose memory the flowers this morning are lovingly offered. May your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy

*People: Hear our prayer.*

Celebrant: Let us pause and reflect on our dependence on God and offer silently or aloud our own intercessions or thanksgivings....

***(The Celebrant adds a concluding Collect.)***

## CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor. ***Silence may be kept.***

All: *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.  
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will and walk in your ways, to the glory of your Name. Amen.*

## ABSOLUTION

Celebrant: Almighty God have mercy on you, forgive you all your sins, through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. *Amen.*

## THE PEACE

Celebrant: The Peace of the Lord be always with you. *People: And also with you.*

***(The People are encouraged to exchange the greetings of peace with all around them.)***

## ANNOUNCEMENTS

### ANTHEM AT THE OFFERING *(Sung by the Choir)*

There shall a Star from Jacob come forth, And a Sceptre from Israel rise up,  
And dash in pieces princes and nations. As bright the star of morning gleams,  
So Jesus sheddeth glorious beams Of light and consolation!  
Thy Word, O LORD, radiance darting, Truth imparting, gives salvation;  
Thine be praise and adoration!

Music: Felix Mendelssohn

Text: C. von Brunson

**PRESENTATION  
HYMN  
628**

1 Help us, O Lord, to learn the truths your word im - parts: to  
 2 Help us, O Lord, to live the faith which we pro - claim, that  
 3 Help us, O Lord, to teach the beau - ty of your ways, that

*St, Ethelwald*

*Standing*

stu - dy, that your laws may be in - scribed up - on our hearts.  
 all our thoughts and words and deeds may glo - ri - fy your Name.  
 yearn - ing souls may find the Christ and live a life of praise.

**THE HOLY COMMUNION**

**THE GREAT  
THANKSGIVING**

*Celebrant* *People*  
 The Lord be with you. And al - so with you.  
*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.  
*Celebrant*  
 Let us give thanks to the Lord our God.  
*People*  
 It is right to give him thanks and praise.

**Celebrant:** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

*R. Powell*

*All:*

Celebrant: Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of the faith:

All: *Christ has died. Christ is risen. Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

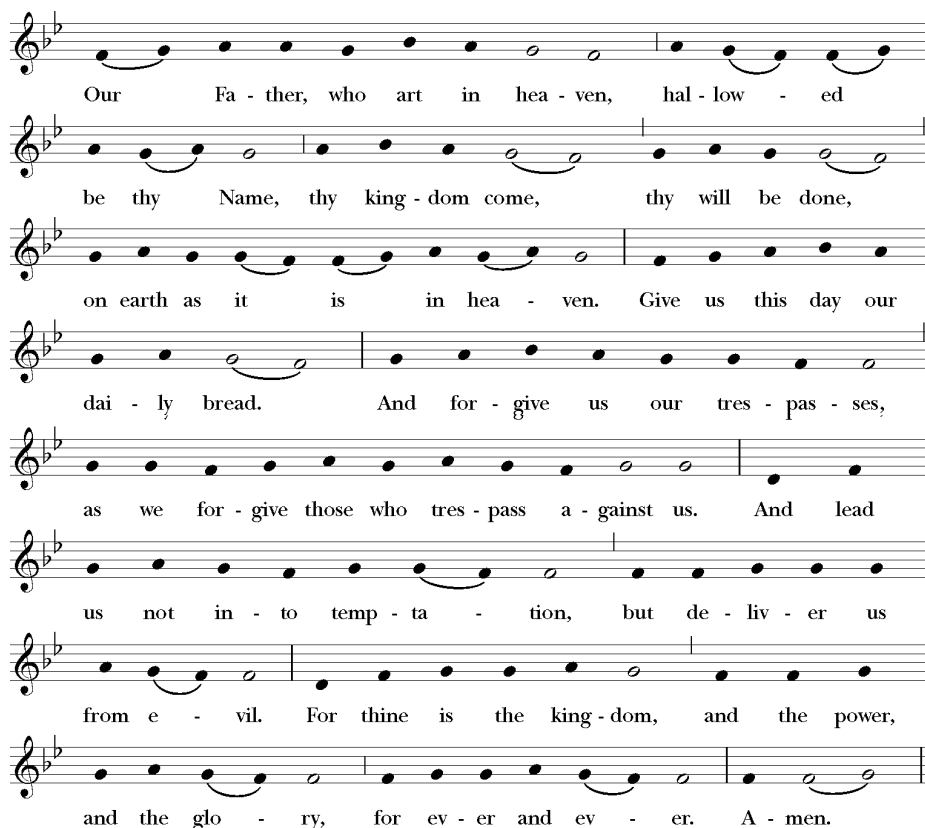
Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever...

All:   
A-men.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

## THE LORD'S PRAYER

All:



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.



*(The Celebrant breaks the consecrated Bread. A period of silence is kept.)*

**FRACTION  
ANTHEM  
S-152**

*Celebrant*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*All*

There-fore let us keep the feast. Al - le - lu - ia.

**FRACTION  
ANTHEM  
S-121**

*Antiphon: Cantor; then All*

Be known to us, Lord Je - sus, in the break - ing of the bread.

*Martens*

*Cantor*

1. The bread which we break, al - le - lu - ia,

*All:*

is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*

2. One bo - dy are we, al - le - lu - ia,

for though man - y we share one bread. [Ant.]

Celebrant: The Gifts of God for the People of God.

**THE COMMUNION OF THE PEOPLE**

**ANTHEM AT THE COMMUNION** *(Sung by the Choir)*

*Oculus non vidit, nec auris audivit,  
nec in cor hominis ascendit,  
quae preparavit Deus his, qui diligunt illum.*

Eye hath not seen, nor ear heard,  
neither have entered into the heart of man,  
The things which God hath prepared for them  
that love Him.

Music: Orlando di Lasso

**COMMUNION  
HYMN  
339**

*Schmücke dich*

1 Deck thy - self, my soul, with glad - ness, leave the  
2 Sun, who all my life dost bright - en; Light, who  
3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's  
dost my soul en - light - en; Joy, the best that an - y  
glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der  
know - eth; Fount, whence all my be - ing flow - eth:  
vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this  
at thy feet I cry, my Ma - ker, let me  
from this ban - quet let me mea - sure, Lord, how

won - drous ban - quet found - ed - high o'er all the heavens he  
be a fit par - ta - ker of this bless - ed food from  
vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.  
hea - ven, for our good, thy glo - ry, giv - en.  
give me, as thy guest in heaven re - ceive me.

## THE PRAYER OF THANKSGIVING (All Stand.)

Celebrant: Let us pray.

All: *Eternal God, heavenly Father,  
you have graciously accepted us as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food in the Sacrament of his Body and Blood.  
Send us now into the world in peace and grant us strength and courage to love and serve you  
with gladness and singleness of heart; through Christ our Lord. Amen.*

## THE SEASONAL BLESSING

Celebrant: May Christ, the Son of God, be manifest in you, that your lives may be a light to the world;  
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and  
remain with you always. Amen.

## THE DISMISSAL

Celebrant: Go in peace to love and serve the Lord.

People: *Thanks be to God.*

## HYMN IN PROCESSION 7

*Ratisbon*

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

**VOLUNTARY** *Finale* from Sonata No. 6 in D minor (Op. 65, No. 6)

Felix Mendelssohn

