

GRACE EPISCOPAL CHURCH

The Rev. Dr. Dustin Trowbridge, *Rector* Brandon Beachamp, *Organist & Choirmaster*
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THE HOLY EUCHARIST: Rite Two

The Third Sunday After Epiphany January 22, 2023—11:00am

VOLUNTARY Adagio and Allegro moderato from Voluntary No. 1

Samuel Wesley (1766-1837)

THE WORD OF GOD

HYMN IN PROCESSION 533

Lyons

(All Stand)

1 How won - drous and great thy works, God of praise!
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
till earth's ev - ery peo - ple con - fess thee their God.

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

COLLECT FOR PURITY

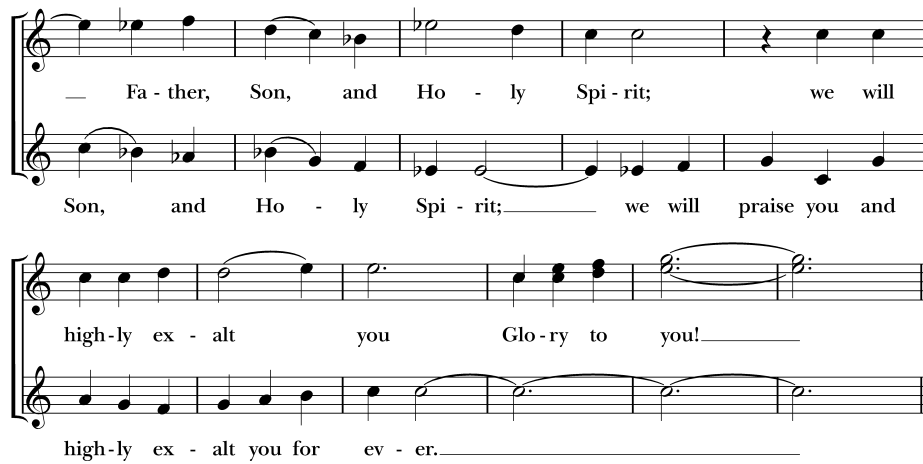
Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF
PRAISE
236

J. Rutter

All:

1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
for the ra - di - ance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to
you. 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.
Descant
5. Glo - ry to you, be -
5. Glo - ry to you, be - hold - ing the
hold - ing the depths; in the high vault of
depths; in the high vault of hea - ven, glo - ry to
hea - ven, 6. Glo - ry to you,
you. 6. Glo - ry to you, Fa - ther,



— Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; we will praise you and
 high-ly ex - alt you Glo - ry to you!
 high-ly ex - alt you for ev - er.

COLLECT OF THE DAY

Celebrant: The Lord be with you.
 Celebrant: Let us pray.

People: And also with you.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS *(Please be seated)*

THE FIRST READING

Isaiah 9:1-4

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Lector: The Word of the Lord.

People: Thanks be to God.

PSALM 27 (1, 5-13) *(Sung by the Choir)*

chant: Samuel Wesley

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| <p>1 The LORD is my light and my salvation; whom then shall I fear? the LORD is the strength of my life; of whom then shall I be afraid?</p> <p>5 One thing have I asked of the LORD; one thing I seek; that I may dwell in the house of the LORD all the days of my life;</p> <p>6 To behold the fair beauty of the LORD and to seek him in his temple.</p> <p>7 For in the day of trouble he shall keep me safe in his shelter; he shall hide me in the secrecy of his dwelling and set me high upon a rock.</p> <p>8 Even now he lifts up my head above my enemies round about me.</p> | <p>9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; I will sing and make music to the LORD.</p> <p>10 Hearken to my voice, O LORD, when I call; have mercy on me and answer me.</p> <p>11 You speak in my heart and say, "Seek my face." Your face, LORD, will I seek.</p> <p>12 Hide not your face from me, nor turn away your servant in displeasure.</p> <p>13 You have been my helper; cast me not away; do not forsake me, O God of my salvation.</p> |
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THE SECOND READING

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Lector: The Word of the Lord.

People: *Thanks be to God.*

GRADUAL HYMN

125

Perry



1 The peo - ple who in dark - ness walked have seen a glo - rious light;
2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,
3 To us the prom - ised Child is born, to us the Son is given;
4 His name shall be the Prince of Peace for ev - er - more a - dored,
5 His power in - creas - ing still shall spread, his reign no end shall know;

(Standing)



1 on them broke forth the heaven - ly dawn who dwelt in death and night.
2 joy - ous as when the reap - ers bear their har - vest trea - sures home.
3 him shall the tribes of earth o - bey, and all the hosts of heaven.
4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.
5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

THE GOSPEL

Matthew 4:12-23

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Celebrant: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

THE SERMON *The Rev. Dr. Dustin Trowbridge (Please be seated)*

THE NICENE CREED *(All Stand)*

All: *We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again, in accordance with the Scriptures;
he ascended into heaven, and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

Subdeacon: Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for ourselves and for our ministries; for our rector, Dustin, in whose honor the flowers this morning are offered in celebration of his first Sunday with us; as well as for our postulant to the diaconate, Lainie, our vestry, lay leadership, and all of our parish family. Lord, you have called us to serve you. *Silence*

Lord, in your mercy
People: Hear our prayer.

Subdeacon: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Lord, in your mercy
People: Hear our prayer.

Subdeacon: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy
People: Hear our prayer.

Subdeacon: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence.*

Lord, in your mercy
People: Hear our prayer.

Subdeacon: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We remember especially all who have suffered from the impacts of the COVID 19 pandemic; those who have died and those exposed or isolated by this disease. *Silence*

Lord, in your mercy
People: Hear our prayer.

Subdeacon: We commend to your mercy all who have died, remembering especially all who have died in the service of our country, victims of gun violence, and Samuel & Patricia M. Monroe, in whose memory the flowers this morning are lovingly offered. May your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy
People: Hear our prayer.

Celebrant: Let us pause and reflect on our dependence on God and offer silently or aloud our own intercessions or thanksgivings....

Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do your will;
through Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor. *Silence may be kept.*
All: *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. Amen.*

ABSOLUTION

Celebrant: Almighty God have mercy on you, forgive you all your sins, through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. *Amen.*

THE PEACE

Celebrant: The Peace of the Lord be always with you. *People: And also with you.*

(The People are encouraged to exchange the greetings of peace with all around them.)

ANNOUNCEMENTS

ANTHEM AT THE OFFERING *(Sung by the Choir)*

Dear Lord and Father of mankind, forgive our foolish ways;
re clothe us in our rightful mind, in purer lives thy service find, in deeper reverence, praise.
In simple trust like theirs who heard beside the Syrian sea the gracious calling of the Lord,
let us, like them, without a word rise up and follow thee.
O Sabbath rest by Galilee, O calm of hills above,
where Jesus knelt to share with thee the silence of eternity, interpreted by love!
Drop thy still dews of quietness, till all our strivings cease;
take from our souls the strain and stress, and let our ordered lives confess the beauty of thy peace.
Breathe through the heats of our desire thy coolness and thy balm; et sense be dumb,
let flesh retire; speak through the earthquake, wind, and fire, O still, small voice of calm!

Music: arr./ H.A. Chambers

PRESENTATION HYMN 321

Rockingham

Standing

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - tless
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

R. Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

All:

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

Celebrant: Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of the faith:

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

THE LORD'S PRAYER

All:

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

(The Celebrant breaks the consecrated Bread. A period of silence is kept.)

FRACTION ANTHEM S-152

Celebrant

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

All

There - fore let us keep the feast. Al - le - lu - ia.

Martens

**FRACTION
ANTHEM
S-121**

Antiphon: Cantor; then All

Be known to us, Lord Je - sus, in the break - ing of the bread.

Martens

Cantor

1. The bread which we break, al - le - lu - ia,

All:

is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,

for though man - y we share one bread. [Ant.]

Celebrant: The Gifts of God for the People of God.

THE COMMUNION OF THE PEOPLE

All who seek God are welcome to receive communion or a blessing. The congregation comes forward to receive communion while the choir sings an anthem. The choir receives after the congregation. All join in singing the hymns.

ANTHEM AT THE COMMUNION (Sung by the Choir)

O holy Jesus, most merciful redeemer, friend and brother,
may I know thee more clearly, love thee more dearly, and follow thee more nearly. Amen
Music: Leonard J. White

**COMMUNION
HYMN 707**

Hollingside

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

THE PRAYER OF THANKSGIVING (All Stand.)

Celebrant: Let us pray.

All: *Eternal God, heavenly Father,
you have graciously accepted us as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace and grant us strength and courage to love and serve you
with gladness and singleness of heart; through Christ our Lord. Amen.*

THE SEASONAL BLESSING

Celebrant: May Christ, the Son of God, be manifest in you, that your lives may be a light to the world;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and
remain with you always. Amen.

THE DISMISSAL

Celebrant: Go in peace to love and serve the Lord.

People: *Thanks be to God.*

**HYMN
IN
PROCESSION
559**

Dulce carmen

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,
 thou dost know; thou didst tread this earth be - fore us;
 heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing
 thou didst feel its keen - est woe; yet un - fear - ing,
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.
 per - se - ver - ing, to thy pas - sion thou didst go.
 par - doned, guid - ed, noth - ing can our peace des - troy.

VOLUNTARY Spiritoso from Voluntary No. 1

Samuel Wesley (1766-1837)

