



## OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and for ever. Amen*

## COLLECT FOR PURITY

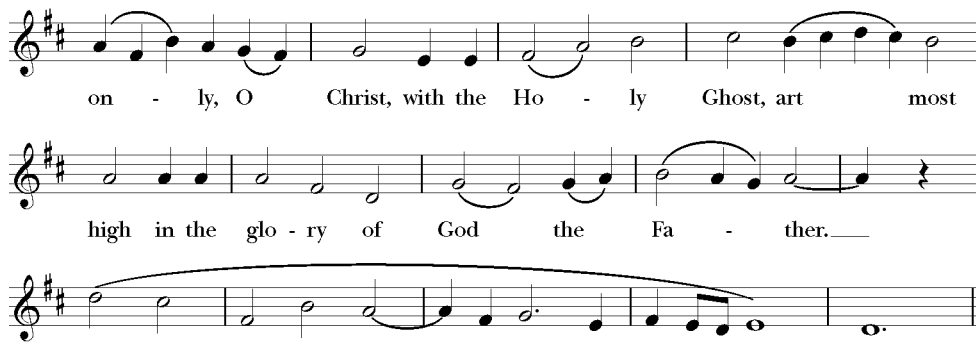
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

## HYMN OF PRAISE S-202

*Willan*

*(Sung by all)*

1. Glo - ry be to God on high, and on earth peace,  
good will towards men. 2. We praise thee, we bless thee,  
we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
King, God the Fa - ther Al - mighty - y.  
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;  
5. O Lord God, Lamb of God, Son of the Fa - ther, that  
ta - kest a - way the sins of the world, have mer - cy up -  
on us. 6. Thou that ta - kest a - way the sins of the  
world, re - ceive our prayer. 7. Thou that sit - test at the  
right hand of God the Fa - ther, have mer - cy up - on us.  
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou



Celebrant: May God be with you. *People: And also with you.* Celebrant: Let us pray.

## COLLECT OF THE DAY

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## THE FIRST READING

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Lector: Hear what the Spirit is saying to the Church

*People: Thanks be to God.*

## PSALM 46 (Sung by the Choir)

chant: after Martin Luther

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| <p>1 God is our refuge and strength,<br/>a very present help in trouble.</p> <p>2 Therefore we will not fear, though the earth be moved,<br/>and though the mountains be toppled into the depths of the sea;</p> <p>3 Though its waters rage and foam,<br/>and though the mountains tremble at its tumult.</p> <p>4 The LORD of hosts is with us;<br/>the God of Jacob is our stronghold.</p> <p>5 there is a river whose streams make glad the city of God,<br/>the holy habitation of the Most High.</p> <p>6 God is in the midst of her; she shall not be overthrown;<br/>God shall help her at the break of day.</p> | <p>7 The nations make much ado, and the kingdoms are shaken;<br/>God has spoken, and the earth shall melt away.</p> <p>8 The LORD of hosts is with us;<br/>the God of Jacob is our stronghold.</p> <p>9 Come now and look upon the works of the LORD,<br/>what awesome things he has done on earth.</p> <p>10 It is he who makes war to cease in all the world;<br/>he breaks the bow, and shatters the spear, and burns the shields with fire.</p> <p>11 "Be still, then, and know that I am God;<br/>I will be exalted among the nations; I will be exalted in the earth."</p> <p>12 The LORD of hosts is with us;<br/>the God of Jacob is our stronghold.</p> |
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## THE SECOND READING

Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Lector: Hear what the Spirit is saying to the Church.

People: Thanks be to God.


## GRADUAL HYMN 326

*St. Keveme*

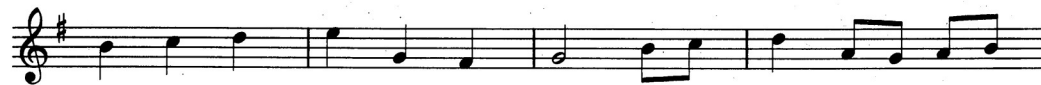


1 From glo - ry to glo - ry ad - vanc - ing, we  
2 Thanks - giv - ing, and glo - ry and wor - ship, and


*(Standing)*




praise thee, O Lord; thy Name with the Fa - ther and  
bless - ing and love, one heart and one song have the



Spi - rit be ev - er a - dored. From strength un - to  
saints up - on earth and a - bove. O Lord, ev - er -



strength we go for - ward on Zi - on's high -  
more to thy ser - vants thy pres - ence be



way, to ap - pear be - fore God in the  
nigh; ev - er fit us by ser - vice on



ci - ty of in - fi - nite day.  
earth for thy ser - vice on high.

## THE HOLY GOSPEL

Luke 23:33-43

Priest: The Holy Gospel of our Savior Jesus Christ according to Luke.

People: *Glory to you, O Christ.*

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Priest: The Gospel of the Lord.

People: *Praise to you, O Christ.*

## SERMON *The Reverend Judy Ferguson (Please be seated)*

### NICENE CREED *(After the sermon. All stand.)*

All: *We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*  
*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again, in accordance with the Scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

### PRAYERS OF THE PEOPLE *(People respond as indicated after each petition.)*

Subdeacon: Holy God, you have promised to hear when we pray in the name of your Son. Therefore in confidence and trust we pray for the Church. Living God, enliven the Church for its mission.

People: *That we may be salt of the earth and light to the world.*

Subdeacon: Breathe fresh life into your people.

People: *Give us power to reveal Christ in word and action.*

Subdeacon: We pray for the world, and for all places where there is conflict, violence, and strife. Creator of all, lead us and every people into ways of justice and peace.

People: *That we may respect one another in freedom and truth.*

Subdeacon: Awaken in us a sense of wonder for the earth and all that is in it.

People: *Teach us to care creatively for its resources.*

Subdeacon: We pray for the community: For our leaders and institutions and for our neighbors who live and work throughout Rockland County and beyond. God of truth, inspire with your wisdom those whose decisions affect the lives of others.

People: *That all may act with integrity and courage.*

Subdeacon: Give grace to all whose lives are linked with ours.

People: *May we serve Christ in one another, and love as he loves us.*

Subdeacon: We pray for those in need: Remembering especially \_\_\_\_\_ and those we name, either silently or aloud \_\_\_\_\_. God of hope, comfort and restore all who suffer in body, mind or spirit.

People: *May they know the power of your healing love.*

Subdeacon: We remember those who have died and those who mourn: including \_\_\_\_\_, those who have lost their lives in the service of their country, and especially Ruth G. Mock, George D. Fee III, Semo P. Sennas, Rose & Robert Gunderson, Mr. & Mrs. John J. Dobbins, Samuel McCormick, Arthur & Bertha Simmons, Orville H. Mann, Sr., Deceased Members of the Friendly Society, and Alice Zanerra, in whose memory the flowers are lovingly offered this morning, and those we now name, either silently or aloud. We remember with thanksgiving those who have died in the faith of Christ, and those whose faith is known to you alone.

People: *Father, into your hands we commend them.*

Subdeacon: Give comfort to those who mourn.

People: *Bring them peace in their time of loss.*

Subdeacon: We praise you for all your saints who have entered your eternal glory.

People: *May their example inspire and encourage us.*

Subdeacon: We pray for ourselves and for our ministries: For our church school teachers, choir and lay ministers, commission and vestry members, and for all members of our parish family. Lord, you have called us to serve you.

People: *Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. Amen.*

Celebrant: Those things, good Lord, that your servants have prayed for, give us grace to work for; and in the purpose of your love answer our prayers and fulfil our hopes for Jesus' sake. *Amen.*

## CONFESSION

Celebrant: With humble hearts let us confess our sins against God and our neighbor. ***Silence may be kept.***

All: *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. Amen.*

## ABSOLUTION

### THE PEACE *(Standing)*

## ANNOUNCEMENTS

### AT THE OFFERING *(Sung by the Choir) (Please be seated)*

Peace be to you and grace from him Who freed us from our sins  
Who loved us all and shed his blood That we might saved be  
Sing Holy, Holy to our Lord The Lord, Almighty God Who was,  
and is, and is to come Sing Holy, Holy Lord  
Rejoice in heaven, all ye that dwell within Rejoice on earth, ye saints below  
For Christ is coming, is coming soon For Christ is coming soon  
E'en so Lord Jesus, quickly come And night shall be no more  
They need no light nor lamp nor sun For Christ will be their All!

Music: music: Paul Manz (1919-2009)

Words: adapt. Ruth Manz (1919-2008)



# SANCTUS

*H. Willan*

Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

*(All)*

**Celebrant:** Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of the faith:

*All: Christ has died. Christ is risen. Christ will come again.*

**Celebrant:** We celebrate the memorial of our redemption O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *Amen.*

**Celebrant:** And now, as our Savior Christ has taught us, we are bold to say:

# THE LORD'S PRAYER

*All:*

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,



as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

*(The celebrant breaks the consecrated Host. All then sing:)*

## AGNUS DEI

*H. Willan*

O Lamb of God, that ta - kest a -  
 way the sins of the world, have mer - cy up -  
 on us. O Lamb of God, that  
 ta - kest a - way the sins of the world, have  
 mer - cy up - on us. O Lamb of  
 God, that ta - kest a - way the sins of the  
 world, grant us thy peace.

Celebrant: The gifts of God for the people of God.

# THE COMMUNION OF GOD'S PEOPLE

All who seek God are welcome to receive communion or a blessing. If you wish a blessing please cross your arms so that your

## COMMUNION HYMN 458

*Love Unknown*

*Unison or harmony*

1 My song is love un - known, my Sa - vior's love to me, love  
 2 He came from his blest throne sal - va - tion to be - stow, but  
 \*3 Some - times they strew his way, and his strong prais - es sing, re -  
 \*4 Why, what hath my Lord done? What makes this rage and spite? He  
 \*5 They rise, and needs will have my dear Lord made a - way; a

1 to the love - less shown that they might love - ly be. O  
 2 men made strange, and none the longed - for Christ would know. But  
 3 sound - ing all the day ho - san - nas to their King. Then  
 4 made the lame to run, he gave the blind their sight. Sweet  
 5 mur - der - er they save, the Prince of Life they slay. Yet

1 who am I that for my sake my Lord should take frail flesh, and die?  
 2 O my friend, my friend in - deed, who at my need his life did spend.  
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.  
 4 in - ju - ries! Yet they at these them - selves dis - please, and 'gainst him rise.  
 5 stead - fast he to suf - fering goes, that he his foes from thence might free.

\*6 In life no house, no home  
 my Lord on earth might have;  
 in death no friendly tomb  
 but what a stranger gave.  
 What may I say?  
 Heaven was his home;  
 but mine the tomb  
 wherein he lay.

7 Here might I stay and sing,  
 no story so divine:  
 never was love, dear King,  
 never was grief like thine.  
 This is my friend,  
 in whose sweet praise  
 I all my days  
 could gladly spend.

## POST COMMUNION PRAYER

Celebrant: Let us pray. *(All kneel)*

All: *Eternal God, heavenly Father,*

*you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.*

*Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## BLESSING

# HYMN IN PROCESSION

494

*Diademata*

*Descant*

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
 2 Crown him the Son of God be - fore the worlds be - gan, and  
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
 4 Crown him of lords the Lord, who o - ver all doth reign, who  
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic - to - rious in the strife for those he came to save; his  
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
 5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu-man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

## DISMISSAL

Subdeacon: Let us go forth, rejoicing in the power of the Spirit. Alleluia, Alleluia.  
 People: Thanks be to God. Alleluia, Alleluia.

## VOLUNTARY "Christ the King"

Dom Paul Benoit

