

GRACE EPISCOPAL CHURCH

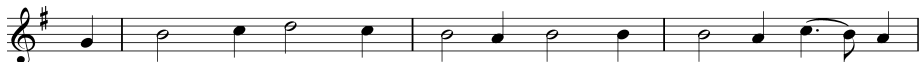
130 First Avenue, Nyack, New York

The Reverend Alon White, Guest Celebrant Brandon N. Beachamp, Organist & Choirmaster

The Nineteenth Sunday After Pentecost October 16, 2022 11:00am

VOLUNTARY Grave and Adagio from *Sonata No. 2 in C Minor* Felix Mendelssohn (1809-1847)


HYMN IN PROCESSION 421




1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -

*Allein Gott in der
Hoh*


(All Stand)



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*. Copyright © The Church Pension Fund. Music: *Allein Gott in der Hoh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629).

ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be God's kingdom, now and for ever. Amen.*

COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**HYMN OF
PRAISE
S279**



1. Glo - ry to God in the high - est, —

G. Near

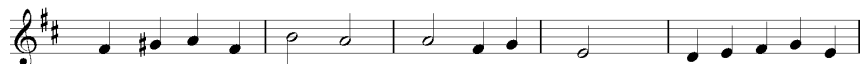


— and peace to his peo-ple on earth. 2. Lord God, hea-ven - ly King,

(All)



al-might-y God and Fa - ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the



Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the



world: have mer - cy on us; 5. you are seat - ed at the



right hand of the Fa - ther: — re - ceive our prayer. 6. For you a -



lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

SERVICE OF THE WORD *(Please be seated)*

THE FIRST READING

Genesis 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the for of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

Lector: Hear what the Spirit is saying to the Church. *People: Thanks be to God.*

PSALM 121 *(Sung by the Choir)*

Plainchant

- | | |
|--|---|
| 1 I lift up my eyes to the hills;
from where is my help to come? | 5 The LORD himself watches over you;
the LORD is your shade at your right hand, |
| 2 My help comes from the LORD,
the maker of heaven and earth. | 6 So that the sun shall not strike you by day,
nor the moon by night. |
| 3 He will not let your foot be moved
and he who watches over you will not fall
asleep. | 7 The LORD shall preserve you from all evil;
it is he who shall keep you safe. |
| 4 Behold, he who keeps watch over Israel
shall neither slumber nor sleep; | 8 The LORD shall watch over your going out
and your coming in,
from this time forth for evermore. |

THE SECOND READING

2 Timothy 3:14-

4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Lector: Hear what the Spirit is saying to the Church. *People: Thanks be to God.*

**GRADUAL
HYMN
631**

*Liebster
Jesu*

1 Book of books, our peo - ple's strength, states-man's, teach-er's, he - ro's
 2 Thank we those who toiled in thought, man - y di - verse scrolls com -
 3 Praise we God, who hath in - spired those whose wis - dom still di -

trea - sure, bring - ing free - dom, spread - ing truth,
 plet - ing, po - ets, pro - phets, schol - ars, saints,
 refts us; praise him for the Word made flesh,

shed - ding light that none can mea - sure: wis - dom comes to
 each a word from God re - peat - ing; till they came, who
 for the Spi - rit which pro - tects us. Light of know - ledge,

those who know thee, all the best we have we owe thee.
 told the sto - ry of the Word, and showed his glo - ry.
 ev - er burn - ing, shed on us thy death - less learn - ing.

Words: Percy Dearmer (1867-1936). By permission of Oxford University Press. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926).

THE HOLY GOSPEL

Luke 18:1-8

Priest: The Holy Gospel of our Savior Jesus Christ according to Luke.
 People: *Glory to you, O Christ.*

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?" The Gospel of the Lord.

People: Praise to you Lord Christ.

THE SERMON *The Rev. Alon White (Please be seated)*

THE NICENE CREED *(Please stand)*

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Subdeacon: Father, we pray for your holy catholic Church;

People: That we all may be one.

Subdeacon: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Subdeacon: We pray for all bishops, priests, and deacons; and for our vestry, lay leaders, and congregation;

People: That they may be faithful ministers of your Word and Sacraments.

Subdeacon: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Subdeacon: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Subdeacon: Remembering especially _____, and those we name, either silently or aloud; Have compassion on those who suffer from any grief or trouble.

People: That they may be delivered from their distress.

Subdeacon: Remembering those who have lost their lives in the service of their country, and those we now name, either silently or aloud; Give to the departed eternal rest.

People: Let light perpetual shine upon them.

Subdeacon: Remembering Wallace Martini, Edward Gilhuley, and Osmond W. Cooke in whose loving memory the flowers this morning are offered; we praise you for your saints who your saints who have entered into joy.

People: May we also come to share in your heavenly kingdom.

Subdeacon: Let us pray for our own needs and those of others. **Silenc**

CONFESSION & ABSOLUTION

Celebrant: Let us confess our sins to God. **Silence may be kept.**

All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant: The Peace of the Lord be always with you. *People: And also with you.*

The people are encouraged to exchange the greetings of peace with all around them.

ANNOUNCEMENTS *(Please be seated)*

ANTHEM AT THE OFFERING

As the Father has loved me, so I have loved you. Remain in my love. Remain in my love.

This is my commandment: that ye love one another, as I have loved you.

God is Love, and those who live in love, live in God and God lives in them. God is Love.

If you keep my commandments, love one another, as I have loved you. Then your joy will be complete. If ye keep my commandments and ye love one another, Your joy will be complete.

Music: Simon Lole

Words: John 15: 9-12

**PRESENTATION
HYMN
385**

1 Man - y and great, O God, are thy works, mak - er of
2 Grant un - to us com - mun - ion with thee, thou star - a -

Lacquiparle

earth and sky; thy hands have set the hea - vens with stars;
bid - ing one; come un - to us and dwell with us;

(Standing)

thy fin - gers spread the moun - tains and plains. Lo, at thy
with thee are found the gifts of life. Bless us with

word the wa - ters were formed; deep seas o - bey thy voice.
life that has no end, e - ter - nal life with thee.

THE HOLY COMMUNION

Celebrant: May the Lord be with you.

All: *And also with you.*

Celebrant: Lift up your hearts.

All: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

All: *It is right to give God thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS
S-131**

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

G. Near

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

Celebrant: Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of the faith:

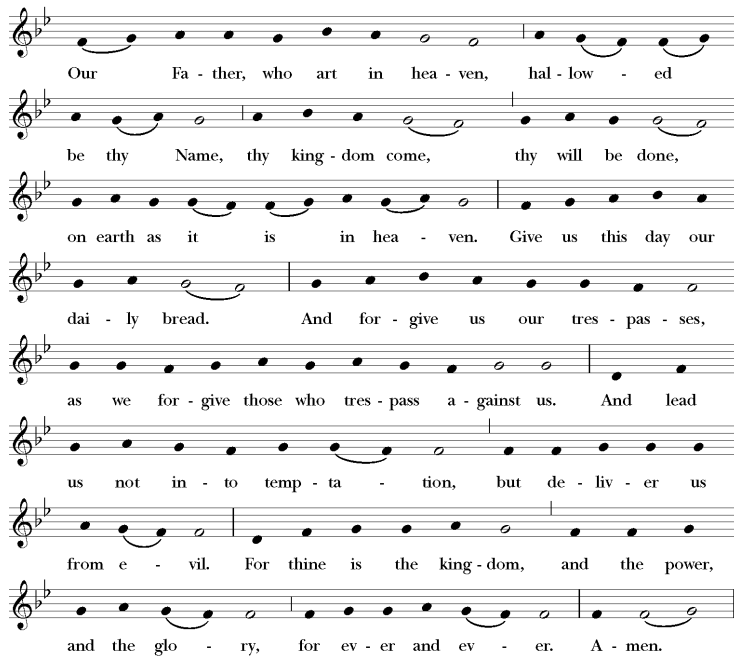
All: Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *Amen.* And now, as our Savior Christ has taught us, we are bold to say:

THE LORD'S PRAYER



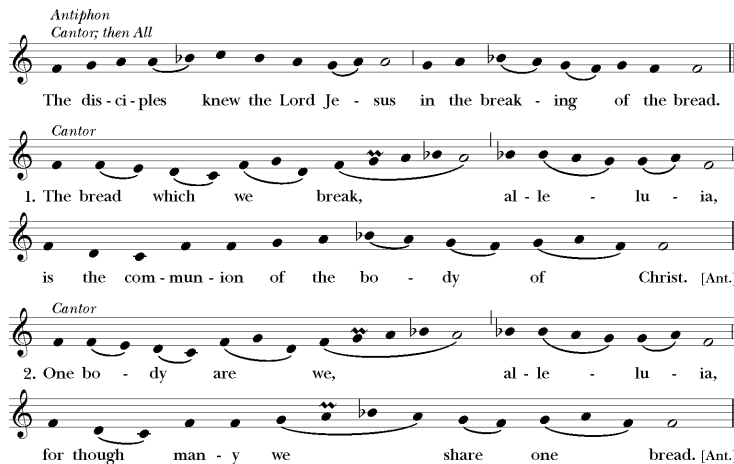
Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Celebrant: Christ our Passover is sacrificed for us; *People: Therefore let us keep the feast.*

(The Celebrant breaks the consecrated Host. All then sing:)

FRACTION ANTHEM

Antiphon
Cantor; then All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor

The Disciples Knew

1. The bread which we break, al - le - lu - ia,
 is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,
 for though man - y we share one bread. [Ant.]

Celebrant: The gifts of God for the people of God. All are welcome at God's table.

THE COMMUNION OF THE PEOPLE

(All who seek God are welcome to receive communion or a blessing. If you wish a blessing please cross your arms so that your hands are touching your shoulders. All join in singing the hymns.)

ANTHEM AT THE COMMUNION

Lift thine eyes, O lift thine eyes to the mountains, whence cometh help.

Thy help cometh from the Lord, the Maker of heaven and earth.

He hath said, thy foot shall not be moved. Thy Keeper will never slumber.

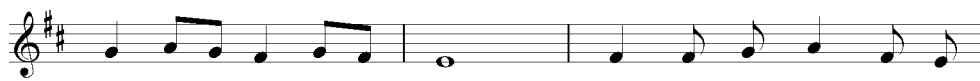
Music: Felix Mendelssohn from "Elijah"

HYMN AT THE COMMUNION 711


1



Seek ye — first the king - dom of God
Ask, and it shall be giv - en un - to you,



and its right - eous - ness, and all these things shall be
seek, and ye shall find, knock, and the door shall be

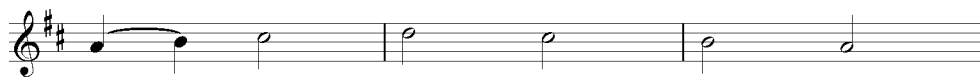


add - ed un - to you; Al - le - lu, al - le - lu - ia!
o - pened un - to you; Al - le - lu, al - le - lu - ia!

Refrain
2



Al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia!



Al - le - lu, al - le - lu - ia!

