

GRACE EPISCOPAL CHURCH

130 First Avenue, Nyack, New York

The Reverend Maxine Cleghorn, Guest Celebrant Brandon N. Beachamp, Organist & Choirmaster

The Eighteenth Sunday After Pentecost October 9, 2022 11:00am

VOLUNTARY Movements 1-3 from "Vesper Voluntaries" (Op. 14) Edward Elgar (1857-1934)

HYMN IN PROCESSION

7

Ratisbon

(All Stand)

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be God's kingdom, now and for ever. Amen.*

COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**HYMN OF
PRAISE
S279**

1. Glo - ry to God in the high - est, —
— and peace to his peo - ple on earth. 2. Lord God, hea - ven - ly King,
(All) al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the
Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the
world: have mer - cy on us; 5. you are seat - ed at the
right hand of the Fa - ther: — re - ceive our prayer. 6. For you a -
lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - - men.

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

SERVICE OF THE WORD *(Please be seated)*

THE FIRST READING

2 Kings 5:1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Lector: Hear what the Spirit is saying to the Church. *People:* *Thanks be to God.*

PSALM 111 *(Sung by the Choir)*

Chant: Richard Farrant

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|---|--|----|--|
| 1 | Hallelujah! I will give thanks to the Lord with my whole heart, in the assembly of the upright, in the congregation. | 7 | The works of his hands are faithfulness and justice; all his commandments are sure. |
| 2 | Great are the deeds of the Lord! they are studied by all who delight in them. | 8 | They stand fast for ever and ever, because they are done in truth and equity. |
| 3 | His work is full of majesty and splendor, and his righteousness endures for ever. | 9 | He sent redemption to his people; he commanded his covenant for ever; holy and awesome is his Name. |
| 4 | He makes his marvelous works to be remembered; the Lord is gracious and full of compassion. | 10 | The fear of the Lord is the beginning of wisdom; those who act accordingly have a good understanding; his praise endures for ever. |
| 5 | He gives food to those who fear him; he is ever mindful of his covenant. | | |
| 6 | He has shown his people the power of his works in giving them the lands of the nations. | | |

THE SECOND READING

2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful-- for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Lector: Hear what the Spirit is saying to the Church. *People: Thanks be to God.*

GRADUAL HYMN



- 1 Heal-ing riv - er of the Spi - rit, bathe the wounds that liv - ing brings.
- 2 Well-spring of the heal-ing Spi - rit, stream that flows to bring re - lease,
- 3 Liv - ing stream that heals the na - tions, make us chan - nels of your pow'r.



Plunge our pain, our sin, our sad-ness deep be - neath your sa - cred springs.
as we gain our selves, our sens-es, may our lives re - flect your peace.
All the world is torn by con - flict; wars are rag - ing at this hour.



Wea - ry from the rest - less search - ing that has lured us from your side,
Grate - ful for the flood that heals us, may your church en - act your grace.
Sav - ing Spi - rit, move a - mong us; guide our wind - ing hu - man course,



we dis - cov - er in your pres - ence peace that world can - not pro - vide.
As we meet both friend and strang - er, may we see our Sav - ior's face.
till we find our way to - geth - er, flow - ing home - ward to our source.

THE HOLY GOSPEL

Luke 16:17:11-19

Priest: The Holy Gospel of our Savior Jesus Christ according to Luke.

People: Glory to you, O Christ

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the

priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well." The Gospel of the Lord.

People: Praise to you Lord Christ.

THE SERMON *The Rev. Maxine Cleghorn (Please be seated)*

THE NICENE CREED *(Please stand)*

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

THE PRAYERS OF THE PEOPLE

Subdeacon: Father, we pray for your holy catholic Church;

People: That we all may be one.

Subdeacon: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Subdeacon: We pray for all bishops, priests, and deacons; and for our vestry, lay leaders, and congregation;

People: That they may be faithful ministers of your Word and Sacraments.

Subdeacon: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Subdeacon: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Subdeacon: Remembering especially _____, and those we name, either silently or aloud; Have compassion on those who suffer from any grief or trouble.

People: That they may be delivered from their distress.

Subdeacon: Remembering those who have lost their lives in the service of their country, and those we now name, either silently or aloud; Give to the departed eternal rest.

People: Let light perpetual shine upon them.

Subdeacon: Remembering Kenneth L. Sarvent, Mary L. Kilby, Gail L. Gressle, Elizabeth A. & Edgar C. Flender, Bradford M. & Lulu Johnson, Charles (Buddy) Cleveland, Edward P. Hauser, and Gloria Hill in whose loving memory the flowers this morning are offered; we praise you for your saints who your saints who have entered into joy.

People: May we also come to share in your heavenly kingdom.

Subdeacon: Let us pray for our own needs and those of others. **Silenc**

CONFESSION & ABSOLUTION

Celebrant: Let us confess our sins to God. **Silence may be kept.**

All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant: The Peace of the Lord be always with you. *People: And also with you.*

The people are encouraged to exchange the greetings of peace with all around them.

ANNOUNCEMENTS (Please be seated)

ANTHEM AT THE OFFERING

Ave verum corpus, natum ex Maria Virgine, vere passum, immolatum in cruce pro homine. Cujus latus perforatum vero fluxit sanguine; esto nobis praegustatum, mortis in examine. O Clemens, O pie, O dulcis Jesu, fili Mariae.

Hail, true body, born of the Virgin Mary, who has truly suffered, was sacrificed on the cross for mortals, whose side was pierced, whence flowed water and blood. Be for us a foretaste of heaven during our final examining. O clement, O purest, O Jesu sweet, son of Mary.

Music: Edward Elgar (1857-1934)

Text: Eucharistic hymn ca. 1200

**PRESENTATION
HYMN
385**

1 Man - y and great, O God, are thy works, mak - er of
2 Grant un - to us com - mun - ion with thee, thou star - a -

Lacquiparle

(Standing)

earth and sky; thy hands have set the hea - vens with stars;
bid - ing one; come un - to us and dwell with us;

thy fin - gers spread the moun - tains and plains. Lo, at thy
with thee are found the gifts of life. Bless us with

word the wa - ters were formed; deep seas o - bey thy voice.
life that has no end, e - ter - nal life with thee.

**THE HOLY
COMMUNION**

Celebrant *People*
The Lord be with you. And al - so with you.

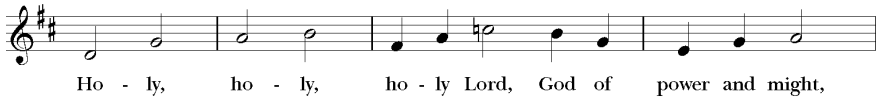
Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

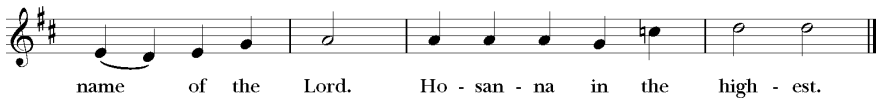
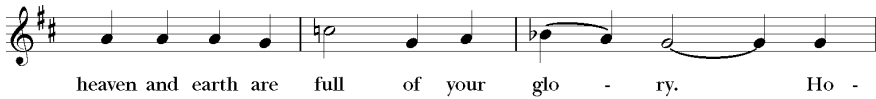
People
It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS
S-131



G. Near



Celebrant: Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of the faith:

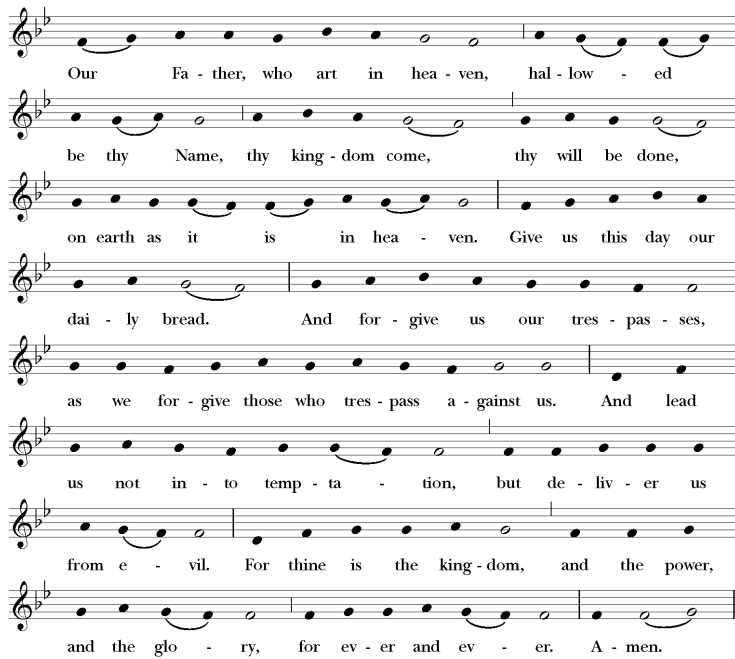
All: Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *Amen.* And now, as our Savior Christ has taught us, we are bold to say:

THE LORD'S PRAYER



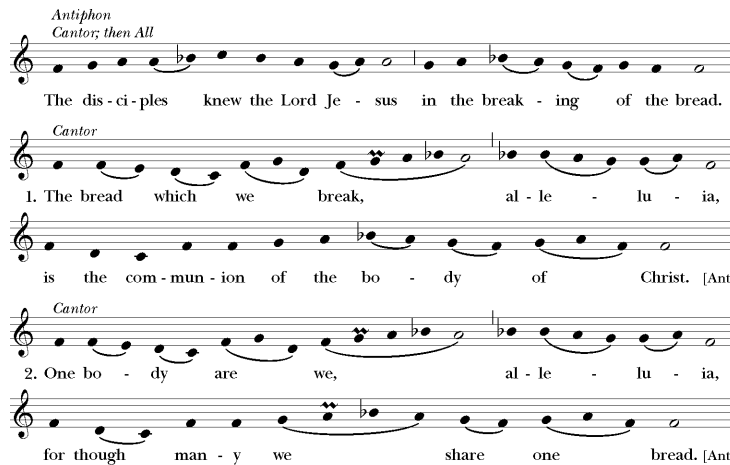
Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Celebrant: Christ our Passover is sacrificed for us; *People: Therefore let us keep the feast.*

(The Celebrant breaks the consecrated Host. All then sing:)

FRACTION ANTHEM

Antiphon
Cantor; then All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor

1. The bread which we break, al - le - lu - ia,
 is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,
 for though man - y we share one bread. [Ant.]


*The Disciples
 Knew*

Celebrant: The gifts of God for the people of God. All are welcome at God's table.

THE COMMUNION OF THE PEOPLE


(All who seek God are welcome to receive communion or a blessing. If you wish a blessing please cross your arms so that your hands are touching your shoulders. All join in singing the hymns.)

**HYMN
AT THE
COMMUNION**




1 O Je - sus, I have prom - ised to serve thee to the end;
2 O let me hear thee speak - ing in ac - cents clear and still,
3 O Je - sus, thou hast prom - ised to all who fol - low thee,

Nyland



be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas - sion, the mur - murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard - ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

Celebrant:

Let us pray.

All:

*Eternal God, heavenly Father, you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart; through Christ our Lord. Amen.*

THE BLESSING

**HYMN
IN
PROCESSION
567**

1 Thine arm, O Lord, in days of old was strong to
2 And lo! thy touch brought life and health, gave hear - ing,
3 Be thou our great de - liv - erer still, thou Lord of

St. Matthew

heal and save; it tri - umphed o'er dis - ease and death,
strength, and sight; and youth re - newed and fren - zy calmed
life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
owned thee, the Lord of light: and now, O Lord, be
with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
near to bless, al - might - y as of yore, in crowd - ed
eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.
street, by rest - less couch, as by Gen - nes - aret's shore.
sick, and weak and strong, may praise thee ev - er - more.

DISMISSAL

Subdeacon:
People:

Let us go forth, rejoicing in the power of the Spirit. Alleluia, Alleluia.
Thanks be to God. Alleluia, Alleluia.

VOLUNTARY

Movement 8 from "Vesper Voluntaries" (Op. 14) Edward Elgar (1857-1934)

