GRACE EPISCOPAL CHURCH

130 First Avenue, Nyack, New York

The Reverend Tyler Jones, Interim Rector Brandon N. Beachamp, Organist & Choirmaster

The Fifteenth Sunday After Pentecost S

September 18, 2022 11:00am

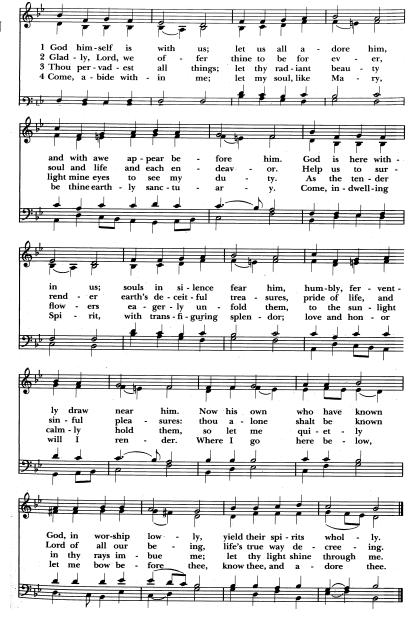
VOLUNTARY "Music for a Festival"

Calvin Hampton (1938-1984)

HYMN IN PROCESSION 475

Tysk

(All Stand)



ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.



COLLECT OF THE DAY

Celebrant: The Lord be with you. *People: And also with you.*

Celebrant: Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

SERVICE OF THE WORD (Please be seated)

THE FIRST READING Amos 8:4-7

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

Lector: Hear what the Spirit is saying to the Church. *People: Thanks be to God.*

PSALM 113 (Sung by the Choir)

- 1 Hallelujah! Give praise you servants of the LORD; praise the Name of the LORD.
- 2 Let the Name of the LORD be blessed, from this time forth for evermore.
- 3 From the rising of the sun to its going down *let the Name of the LORD be praised.*
- 4 The LORD is high above all nations, and his glory above the heavens.

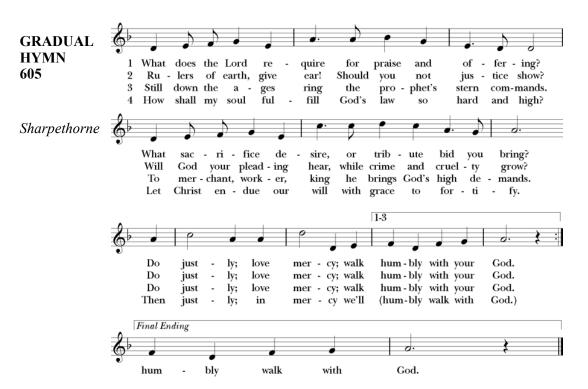
- Chant: Herbert Howells
- 5 Who is like the LORD our God, who sits enthroned on high but stoops to behold the heavens and the earth?
- 6 He takes up the weak out of the dust and lifts up the poor from the ashes.
- 7 He sets them with the princes, with the princes of his people.
- 8 He makes the woman of a childless house *to be a joyful mother of children*.

THE SECOND READING

1 Timothy 2:1-7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all — this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Lector: Hear what the Spirit is saying to the Church. *People: Thanks be to God.*



THE HOLY GOSPEL Luke 16:1-13

Priest: The Holy Gospel of our Savior Jesus Christ according to Luke.

People: Glory to you, O Christ

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer. Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. "Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth." The Gospel of the Lord.

People: Praise to you Lord Christ.

THE SERMON The Rev. Tyler Jones (Please be seated)

THE NICENE CREED (Please stand)

All: We believe in one God, the Father, the Almighty, maker of heaven and earth,

of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

THE PRAYERS OF THE PEOPLE

Subdeacon: Father, we pray for your holy catholic Church;

People: That we all may be one.

Subdeacon: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Subdeacon: We pray for all bishops, priests, and deacons; and for our vestry, lay leaders,

and congregation;

People: That they may be faithful ministers of your Word and Sacraments.

Subdeacon: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Subdeacon: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Subdeacon: Remembering especially , and those we name, either silently or aloud; Have

compassion on those who suffer from any grief or trouble.

People: That they may be delivered from their distress.

Subdeacon: Remembering those who have lost their lives in the service of their country, and those

we now name, either silently or aloud; Give to the departed eternal rest.

People: Let light perpetual shine upon them.

Subdeacon: Remembering Edna G. York, Mariett McCormack, Alice & G. Hilliard Ross, Mr. & Mrs.

George L. Halliday, Hortense Ogden Gaylor, and Dorothea Stater Hope, in whose loving memory the flowers this morning are offered; we praise you for your saints who

your saints who have entered into joy.

People: May we also come to share in your heavenly kingdom.

Subdeacon: Let us pray for our own needs and those of others. Silence

CONFESSION & ABSOLUTION

Celebrant: Let us confess our sins to God. Silence may be kept.

All: God of all mercy, we confess that we have sinned against you,

opposing your will in our lives. We have denied your goodness in each other, in

ourselves, and in the world vou have created.

We repent of the evil that enslaves us, the evil we have done,

and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,

that we may abide in your love and serve only your will. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus

Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you

in eternal life. Amen.

THE PEACE

Celebrant: The Peace of the Lord be always with you. *People: And also with you.*

The people are encouraged to exchange the greetings of peace with all around them.

ANNOUNCEMENTS (Please be seated)

ANTHEM AT THE OFFERING

Draw us in the Spirit's tether; For when humbly, in thy name,

Two or three are met together, Thou art in the midst of them: Alleluya! Alleluya! Touch we now thy garment's hem.

As the brethren used to gather In the name of Christ to sup,

Then with thanks to God the Father Break the bread and bless the cup,

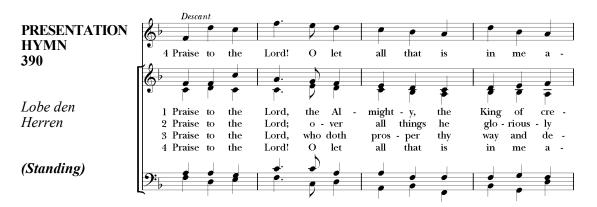
Alleluya! Alleluya! So knit thou our friendship up.

All our meals and all our living Make us sacraments of thee,

That be caring, helping, giving, We may true disciples be.

Alleluya! We will serve thee faithfully.

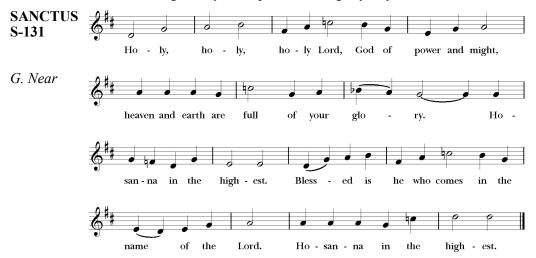
Music: Harold Friedell Text: Percy Deamer





Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Celebrant: Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of the faith:

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

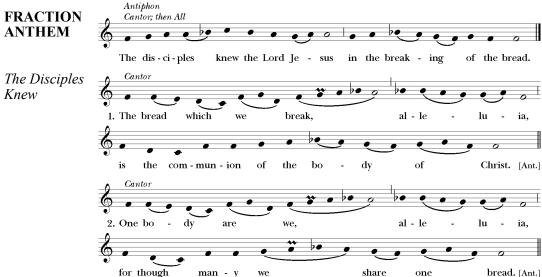
Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *Amen*. And now, as our Savior Christ has taught us, we are bold to say:



Celebrant: Christ our Passover is sacrificed for us; People: Therefore let us keep the feast.

(The Celebrant breaks the consecrated Host. All then sing:)



Celebrant: The gifts of God for the people of God. All are welcome at God's table.

THE COMMUNION OF THE PEOPLE

(All who seek God are welcome to receive communion or a blessing. If you wish a blessing please cross your arms so that your hands are touching your shoulders. All join in singing the hymns.)

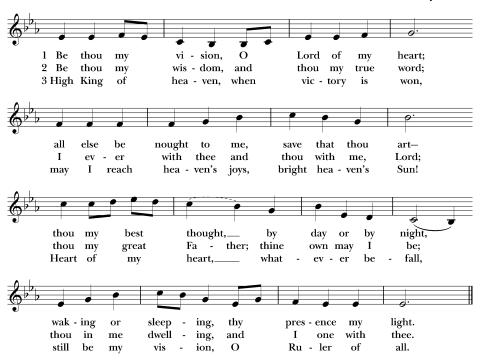
AT THE COMMUNION (Sung by the Choir)

Ave verum corpus, natum de Maria Virgine, vere passum, immolatum in cruce pro homine cuius latus perforatum fluxit aqua et sanguine: esto nobis praegustatum in mortis examine. O Iesu dulcis, O Iesu pie,O Iesu, fili Mariae. Miserere mei. Amen.

Hail, true Body, born of the Virgin Mary, having truly suffered, sacrificed on the cross for mankind, from whose pierced side water and blood flowed: Be for us a foretaste in the final judgement! O sweet Jesus, O holy Jesus, O Jesus, son of Mary, have mercy on me. Amen.

Music: William Byrd

HYMN AT THE COMMUNION



Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us

as living members of your Son our Savior Jesus Christ,

and you have fed us with spiritual food in the Sacrament of his Body and Blood.

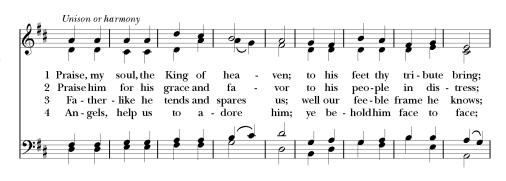
Send us now into the world in peace,

and grant us strength and courage to love and serve you

with gladness and singleness of heart; through Christ our Lord. Amen.

HYMN IN PROCESSION 410

Lauda Anima





VOLUNTARY

Choral Prelude on "Lobe den Herren"

Johann Gottfried Walther

DISMISSAL

Subdeacon: *People:*

Let us go forth, rejoicing in the power of the Spirit. Alleluia, Alleluia. *Thanks be to God. Alleluia, Alleluia.*