

# GRACE EPISCOPAL CHURCH

130 First Avenue, Nyack, New York

The Reverend Tyler Jones, Interim Rector      Brandon N. Beachamp, Organist & Choirmaster

Jan Valentine, Guest Organist (Summer 2022)

## The Thirteenth Sunday After Pentecost

September 4, 2022 10:00am

### VOLUNTARY

### HYMN IN PROCESSION

7

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

*Ratisbon*

*(All Stand)*

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

### ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be God's kingdom, now and for ever. Amen.*

### COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

# HYMN OF PRAISE



1 Sing praise to God who reigns a - bove, the God of all cre -  
2 What God's al - might - y power hath made, his gra - cious mer - cy  
3 Let all who name Christ's ho - ly Name give God all praise and

*Mit Freuden  
sart*



a - tion, the God of power, the God of love, the God of  
keep - eth; by morn - ing glow or eve - ning shade his watch - ful  
glo - ry; let all who know his power pro - claim a - loud the

*(All)*



our sal - va - tion; with heal - ing balm my soul he fills, and  
eye ne'er sleep - eth. With - in the king - dom of his might, lo!  
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.  
All is just and all is right: to God all praise and glo - ry.  
Lord is God, and he a - lone: to God all praise and glo - ry.

## COLLECT OF THE DAY

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## SERVICE OF THE WORD *(Please be seated)*

### THE FIRST READING

Deuteronomy 30:15-20

Moses said to all Israel the words which the Lord commanded him, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

Lector: Hear what the Spirit is saying to the Church.

*People: Thanks be to God.*

## PSALM 1

- 1 Happy are they who have not walked  
in the counsel of the wicked,  
*nor lingered in the way of sinners,  
nor sat in the seats of the scornful!*
- 2 Their delight is in the law of the LORD,  
*and they meditate on his law day and night.*
- 3 They are like trees planted by streams of water,  
bearing fruit in due season,  
with leaves that do not wither;  
*everything they do shall prosper.*
- 4 It is not so with the wicked;  
*they are like chaff which the wind blows away.*
- 5 Therefore the wicked shall not stand  
upright when judgment comes,  
*nor the sinner in the council of the righteous.*
- 6 For the LORD knows the way of the righteous,  
*but the way of the wicked is doomed.*

## THE SECOND READING

Philemon 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Lector: Hear what the Spirit is saying to the Church.

People: *Thanks be to God.*

# GRADUAL HYMN 635

*Wer nur den  
lieben Gott*

*Unison or harmony*

1 If thou but trust in God to guide thee, and hope in him through  
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,  
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -  
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.  
sook in need the soul that trust - ed him in - deed.

## THE HOLY GOSPEL

Luke 14:25-33

Priest: The Holy Gospel of our Savior Jesus Christ according to Luke.

*People: Glory to you, Lord Christ.*

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions. The Gospel of the Lord.

*People: Praise to you Lord Christ.*

**THE SERMON** *Diaconal Postulant Lainie Murrell (Please be seated)*

## THE NICENE CREED *(Please stand)*

*All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen*

## THE PRAYERS OF THE PEOPLE

Leader: In peace, we pray to you, Lord God. *Silence*  
For all people in their daily life and work;

*People: For our families, friends, and neighbors, and for those who are alone.*

Leader: For this community, the nation, and the world;

*People: For all who work for justice, freedom, and peace.*

Leader: For the just and proper use of your creation;

*People: For the victims of hunger, fear, injustice, and oppression.*

Leader: For all who are in danger, sorrow, or any kind of trouble;

*People: For those who minister to the sick, the friendless, and the needy.*

Leader: For the peace and unity of the Church of God;

*People: For all who proclaim the Gospel, and all who seek the Truth.*

Leader: For all bishops and other ministers;

*People: For all who serve God in his Church.*

Leader: For the special needs and concerns of this congregation, remembering especially \_\_\_\_  
***Silence The People may add their own petitions***

Leader: Hear us, Lord;

*People: For your mercy is great.*

Leader: We thank you, Lord, for all the blessings of this life.

***Silence The People may add their own thanksgivings***

Leader: We will exalt you, O God our King;

*People: And praise your Name for ever and ever.*

Leader: We pray for all who have died, remembering Emma Leigh Goodwin, and George O. Harris, William H. Harris, Jr., Patricia Monroe, and Jack & Joan Cullen, in whose loving memory the flowers this morning are offered, that they may have a place in your eternal kingdom. ***Silence. The People may add their own petitions***

Leader: Lord, let your loving-kindness be upon them;

People: *Who put their trust in you.*

Leader: We pray to you also for the forgiveness of our sins. ***Silence may be kept.***

All: *Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

Celebrant: The Peace of the Lord be always with you. *People: And also with you.*

***The people are encouraged to exchange the greetings of peace with all around them.***

## ANNOUNCEMENTS *(Please be seated)*

### AT THE OFFERING *Hyfrydol*

Warren Swenson/arr. J. Valentine

### PRESENTATION HYMN

304

*Land of Rest*

*(Standing)*

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

## THE HOLY COMMUNION

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*Schubert/  
Proulx*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Celebrant: Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of the faith:

*All: Christ has died. Christ is risen. Christ will come again.*

Celebrant: We celebrate the memorial of our redemption O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *Amen.* And now, as our Savior Christ has taught us, we are bold to say:

### THE LORD’S PRAYER

*All: Our Father who art in heaven, hallowed be thy Name,  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us today our daily bread, and forgive us our trespasses,  
As we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory, forever and ever. Amen.*

Celebrant: Christ our Passover is sacrificed for us; *People: Therefore let us keep the feast.*



*(The Celebrant breaks the consecrated Host. All then sing:)*

**AGNUS DEI**

Lamb of God, you take a - way the sins of the world:  
*Hurd*  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

Celebrant: The gifts of God for the people of God. All are welcome at God’s table.

**THE COMMUNION OF THE PEOPLE**

*(All who seek God are welcome to receive communion or a blessing. If you wish a blessing please cross your arms so that your hands are touching your shoulders. All join in singing the hymns.)*

**HYMN  
 AT THE  
 COMMUNION  
 318**

1 Here, O my Lord, I see thee face to face;  
 2 Here would I feed up - on the Bread of God;  
 3 I have no help but thine; nor do I need  
 4 Mine is the sin, but thine the right - eous - ness;

*Nyack*

here would I touch and han - dle things un - seen;  
 here drink with thee the roy - al Wine of heaven;  
 an - oth - er arm save thine to lean up - on;  
 mine is the guilt, but thine the cleans - ing Blood.

here grasp with firm - er hand e - ter - nal grace,  
 here would I lay a - side each earth - ly load,  
 it is e - nough, my Lord, e - nough in - deed;  
 Here is my robe, my re - fuge, and my peace;

and all my wea - ri - ness up - on thee lean.  
 here taste a - fresh the calm of sin for - given.  
 my strength is in thy might, thy might a - lone.  
 thy Blood, thy right - eous - ness, O Lord, my God.

Celebrant: Let us pray.  
 All: *Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

**THE BLESSING**

**HYMN  
 IN  
 PROCESSION  
 559**

*Dulce carmen*

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -  
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness  
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,  
 thou dost know; thou didst tread this earth be - fore us;  
 heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing  
 thou didst feel its keen - est woe; yet un - fear - ing,  
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.  
 per - se - ver - ing, to thy pas - sion thou didst go.  
 par - doned, guid - ed, noth - ing can our peace des - troy.

**DISMISSAL**

Subdeacon: Let us go forth, rejoicing in the power of the Spirit. Alleluia, Alleluia.  
 People: *Thanks be to God. Alleluia, Alleluia.*



## WELCOME

**We hope that you will find in this community of faith a place for spiritual growth and opportunities to give thanks to God for the many gifts bestowed upon you and all God's creatures.**

We invite people of all ages to participate fully in worship at Grace Church.

To learn more about us, fill out a newcomer/visitor card, or visit our website:

[www.gracechurchnyack.org](http://www.gracechurchnyack.org).

### PLEASE REMEMBER IN YOUR PRAYERS

Our vestry, lay leaders, and congregation as we journey together on the search process for a new rector; Lainie Murrell, our postulant to the diaconate; Ian Cochran, Barbara and Peter dePinto, Carol Streichert, JoAnn Stone, Chris Mitchell, Bob, Ginny, Maura McGrath, Gerald and Marjorie Federico, Bob and Donna Weber, Bill & Theresa Weber, Yasso Herath, John and Shirley Federico, Robert Michael Weber, John Pluhowski, Margaret Fulmor Wagner, Margie Winslow, Diana Grace, Al and Carol Lalli, Bill & Lois Steinmann, Jean B., Lynn Johnson, Maude M, Giuseppe Cristofalo, Carmela Cristofalo, Carmelo Cristofalo, Thomas Sproviero, Domenico Fragale, Marianina Fragale, Peter Zakrepine, Ileya Robinson, Szytk Family, Drozdyk family, William, Ian, Jean, Stephen Yaw, Gloria Karpinsky, Tasha, Melissa Frustaci, Gina Lacey, Shirley Chalke, Amy Miller, David. Suzanne, Diane Churchill, Nancy Collins, Rebecca Gnann, Gilberto Rodriguez and family., Pastor Tyler. For an end to gun violence everywhere.

### FLOWER MEMORIALS

George O. Harris, William H. Harris, Jr., Patricia Monroe, Jack & Joan Cullen

**If you'd like to add a name, please let us know: [parishoffice@gracechurchnyack.org](mailto:parishoffice@gracechurchnyack.org)**

**We will return to our three service schedule — Holy Eucharist at 8, 9:30, and 11:00am on Sunday, September 18.**

