

# GRACE EPISCOPAL CHURCH

130 First Avenue, Nyack, New York

The Reverend Tyler Jones, Interim Rector      Brandon N. Beachamp, Organist & Choirmaster

Jan Valentine, Guest Organist (Summer 2022)

## The Eleventh Sunday After Pentecost

August 21 2022 10:00am

*The Rev. Alon White is our celebrant this morning.*

### VOLUNTARY

### HYMN IN PROCESSION 521

*Chelsea Square*

*(All Stand)*

*Descant*

4 O Judge di - vine of hu - man strife! O

1 Put forth, O God, thy Spi - rit's might and  
2 Let works of dark - ness dis - ap - pear be -  
3 Let what a - pos - tles learned of thee be  
4 O Judge di - vine of hu - man strife! O

Van - quish - er of pain! To know thee is e -

bid thy Church in - crease, in breadth and length, in  
fore thy con - quering light; let ha - tred and tor -  
ours from age to age; their stead - fast faith our  
Van - quish - er of pain! To know thee is e -

ter - nal life, to serve thee, to reign.

depth and height, her u - ni - ty and peace.  
ment - ing fear pass with the pass - ing night.  
u - ni - ty, their peace our her - it - age.  
ter - nal life, to serve thee is to reign.

### ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be God's kingdom, now and for ever. Amen.*

## COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## HYMN OF PRAISE



1 Sing praise to God who reigns a - bove, the God of all cre -  
2 What God's al - might - y power hath made, his gra - cious mer - cy  
3 Let all who name Christ's ho - ly Name give God all praise and

*Mit Freuden  
sart*



*(All)*

a - tion, the God of power, the God of love, the God of  
keep - eth; by morn - ing glow or eve - ning shade his watch - ful  
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and  
eye ne'er sleep - eth. With - in the king - dom of his might, lo!  
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.  
All is just and all is right: to God all praise and glo - ry.  
Lord is God, and he a - lone: to God all praise and glo - ry.

## COLLECT OF THE DAY

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

## SERVICE OF THE WORD *(Please be seated)*

### THE FIRST READING

Isaiah 58:9b-14

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

Lector: Hear what the Spirit is saying to the Church.

*People: Thanks be to God.*

## PSALM 103:1-8

- 1 Bless the LORD, O my soul,  
*and all that is within me, bless his holy Name.*
- 2 Bless the LORD, O my soul,  
*and forget not all his benefits.*
- 3 He forgives all your sins  
*and heals all your infirmities;*
- 4 He redeems your life from the grave  
*and crowns you with mercy and loving-kindness;*
- 5 He satisfies you with good things,  
*and your youth is renewed like an eagle's.*
- 6 The LORD executes righteousness  
*and judgment for all who are oppressed.*
- 7 He made his ways known to Moses  
*and his works to the children of Israel.*
- 8 The LORD is full of compassion and mercy,  
*slow to anger and of great kindness.*

## THE SECOND READING

Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Lector: Hear what the Spirit is saying to the Church.

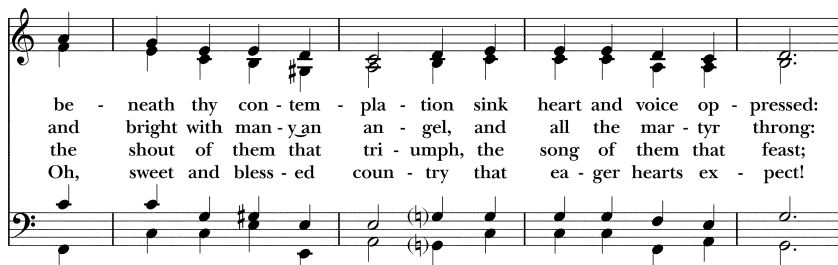
People: *Thanks be to God.*

**GRADUAL  
HYMN 624**

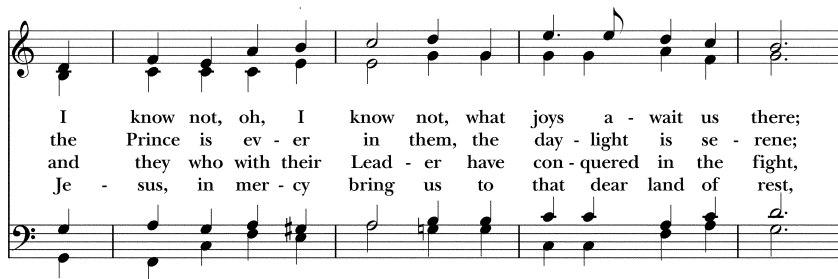
*Ewing*



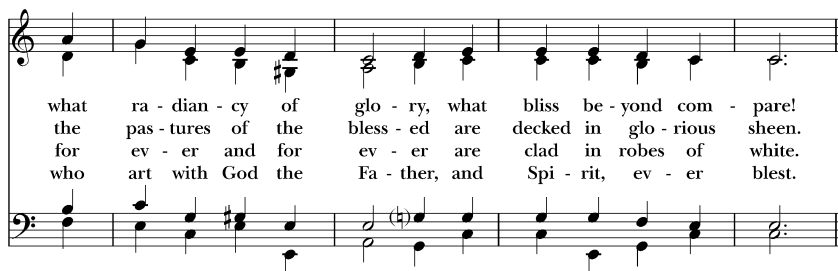
1 Je - ru - sa - lem the gold - en, with milk and hon - ey blest,  
2 They stand, those halls of Zi - on all ju - bi - lant with song,  
3 There is the throne of Da - vid; and there, from care re - leased,  
4 Oh, sweet and bless - ed coun - try, the home of God's e - lect!



be - neath thy con - tem - pla - tion sink heart and voice op - pressed:  
and bright with man - yan an - gel, and all the mar - tyr throng:  
the shout of them that tri - umph, the song of them that feast;  
Oh, sweet and bless - ed coun - try that ea - ger hearts ex - pect!



I know not, oh, I know not, what joys a - wait us there;  
the Prince is ev - er in them, the day - light is se - rene;  
and they who with their Lead - er have con - quered in the fight,  
Je - sus, in mer - cy bring us to that dear land of rest,



what ra - dian - cy of glo - ry, what bliss be - yond com - pare!  
the pas - tures of the bless - ed are decked in glo - rious sheen.  
for ev - er and for ev - er are clad in robes of white.  
who art with God the Fa - ther, and Spi - rit, ev - er blest.

**THE HOLY GOSPEL**

Luke 13:10-17

Priest: The Holy Gospel of our Savior Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and

lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing. The Gospel of the Lord.

*People: Praise to you, Lord Christ.*

**THE SERMON** *The Rev. Alon White (Please be seated)*

**THE NICENE CREED** *(Please stand)*

*All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen*

## **THE PRAYERS OF THE PEOPLE**

**Leader:** In peace, we pray to you, Lord God. *Silence*  
For all people in their daily life and work;

*People: For our families, friends, and neighbors, and for those who are alone.*

**Leader:** For this community, the nation, and the world;

*People: For all who work for justice, freedom, and peace.*

**Leader:** For the just and proper use of your creation;

*People: For the victims of hunger, fear, injustice, and oppression.*

**Leader:** For all who are in danger, sorrow, or any kind of trouble;

*People: For those who minister to the sick, the friendless, and the needy.*

**Leader:** For the peace and unity of the Church of God;

*People: For all who proclaim the Gospel, and all who seek the Truth.*

**Leader:** For all bishops and other ministers;

*People: For all who serve God in his Church.*

**Leader:** For the special needs and concerns of this congregation, remembering especially \_\_\_\_  
***Silence The People may add their own petitions***

**Leader:** Hear us, Lord;

*People: For your mercy is great.*

**Leader:** We thank you, Lord, for all the blessings of this life.

***Silence The People may add their own thanksgivings***

Leader: We will exalt you, O God our King;

*People: And praise your Name for ever and ever.*

Leader: We pray for all who have died, (remembering \_\_\_\_\_) and Helen Essex, in whose loving memory the flowers this morning are offered, that they may have a place in your eternal kingdom. ***Silence. The People may add their own petitions***

Leader: Lord, let your loving-kindness be upon them;

*People: Who put their trust in you.*

Leader: We pray to you also for the forgiveness of our sins. ***Silence may be kept.***

*All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen\*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

Celebrant: The Peace of the Lord be always with you. *People: And also with you.*

***The people are encouraged to exchange the greetings of peace with all around them.***

## ANNOUNCEMENTS *(Please be seated)*

## ANTHEM AT THE OFFERING

Though I may speak with bravest fire, and have the gift to all inspire,  
and have not love my words are vain, as sounding brass, and hopeless gain.

Though I may give all I possess, and striving so my love profess,  
but not be giv'n by love within, the profit soon turns strangely thin.

Come, Spirit, come, our hearts control, our spirits long to be made whole.  
Let inward love guide every deed; by this we worship, and are freed.

*Anthem Gift of Love arr. Hal Hopson*

**PRESENTATION  
HYMN  
304**

*Land of Rest*

*(Standing)*

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

**THE HOLY COMMUNION**

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Lift up your hearts.

*People: We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# SANCTUS

*Schubert/  
Proulx*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.



Celebrant: Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of the faith:

*All: Christ has died. Christ is risen. Christ will come again.*

Celebrant: We celebrate the memorial of our redemption O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *Amen.* And now, as our Savior Christ has taught us, we are bold to say:

## THE LORD'S PRAYER

*All: Our Father who art in heaven, hallowed be thy Name,  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us today our daily bread, and forgive us our trespasses,  
As we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory, forever and ever. Amen.*

Celebrant: Christ our Passover is sacrificed for us; *People: Therefore let us keep the feast.*

*(The Celebrant breaks the consecrated Host. All then sing:)*

## AGNUS DEI

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Celebrant: The gifts of God for the people of God. All are welcome at God's table.

## THE COMMUNION OF THE PEOPLE

*(All who seek God are welcome to receive communion or a blessing. If you wish a blessing please cross your arms so that your hands are touching your shoulders. All join in singing the hymns.)*

### HYMN AT THE COMMUNION 312




1 Strength - en for ser - vice, Lord, the hands that ho - ly  
2 Lord, may the tongues which "Ho - ly" sang, keep free from  
3 The feet that tread thy hal - lowed courts from light do

*Malabar*



things have tak - en; let ears that now have  
all de - ceiv - ing; the eyes which saw thy  
thou not ban - ish; the bo - dies by thy



heard thy songs to clam - or nev - er wak - en.  
love be bright, thy bless - ed hope per - ceiv - ing.  
Bo - dy fed with thy new life re - ple - nish.

Celebrant:

Let us pray.

All:

*Eternal God, heavenly Father, you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart; through Christ our Lord. Amen.*

## THE BLESSING

**HYMN  
IN  
PROCESSION  
688**

*Ein feste Burg*

1 A might - y for - tress is our God, a bul - wark nev - er  
 2 Did we in our own strength con - fide, our striv - ing would be  
 3 And though this world, with dev - ils filled, should threat - en to un -  
 4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing; our help - er he a - mid the flood  
 los - ing; were not the right man on our side,  
 do us; we will not fear, for God hath willed  
 bid - eth; the Spi - rit and the gifts are ours

of mor - tal ills pre - vail - ing; for still our an - cient foe  
 the man of God's own choos - ing; dost ask who that may be?  
 his truth to tri - umph through us; the prince of dark-ness grim,  
 through him who with us sid - eth: let goods and kin-dred go,

doth seek to work us woe; his craft and power are great,  
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,  
 we trem - ble not for him; his rage we can en - dure,  
 this mor - tal life al - so; the bo - dy they may kill:

and, armed with cru - el hate, on earth is not his e - qual.  
 from age to age the same, and he must win the bat - tle.  
 for lo! his doom is sure, one lit - tle word shall fell him.  
 God's truth a - bid - eth still, his king - dom is for ev - er.

**DISMISSAL**

Subdeacon: Let us go forth, rejoicing in the power of the Spirit. Alleluia, Alleluia.  
 People: Thanks be to God. Alleluia, Alleluia.



## WELCOME

**We hope that you will find in this community of faith a place for spiritual growth and opportunities to give thanks to God for the many gifts bestowed upon you and all God's creatures.**

We invite people of all ages to participate fully in worship at Grace Church.

To learn more about us, fill out a newcomer/visitor card, or visit our website:

[www.gracechurchnyack.org](http://www.gracechurchnyack.org).

### PLEASE REMEMBER IN YOUR PRAYERS

Our vestry, lay leaders, and congregation as we journey together on the search process for a new rector; Lainie Murrell, our postulant to the diaconate; Ian Cochran, Barbara and Peter dePinto, Carol Streichert, JoAnn Stone, Chris Mitchell, Bob, Ginny, Maura McGrath, Gerald and Marjorie Federico, Bob and Donna Weber, Bill & Theresa Weber, Yasso Herath, John and Shirley Federico, Robert Michael Weber, John Pluhowski, Margaret Fulmor Wagner, Margie Winslow, Diana Grace, Al and Carol Lalli, Bill & Lois Steinmann, Jean B., Lynn Johnson, Maude M, Giuseppe Cristofalo, Carmela Cristofalo, Carmelo Cristofalo, Thomas Sproviero, Domenico Fragale, Marianina Fragale, Peter Zakrepine, Ileya Robinson, Szytk Family, Drozdyk family, William, Ian, Jean, Stephen Yaw, Gloria Karpinsky, Tasha, Melissa Frustaci, Gina Lacey, Shirley Chalke, Amy Miller, David. Suzanne, Diane Churchill, Tanya Perez-Rock, Nancy Collins, Rebecca Gnann, Gilberto Rodriguez and family. For an end to gun violence everywhere.

**FLOWER MEMORIALS** Helen Essex

**If you'd like to add a name, please let us know:** [parishoffice@gracechurchnyack.org](mailto:parishoffice@gracechurchnyack.org)

**SAVE THE DATE!** Coming on August 31 from ASF: A group reading of the short play "Lazarus," by Rowan Williams, moderated by actress Roberta Nobleman. Details to follow.